

**23RD SUNDAY IN ORDINARY TIME—SEPTEMBER 6, 2020**

# ST. ISIDORE R. C. CHURCH

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REV. ROBERT KUZNIK, PASTOR  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
THURSDAYS BEFORE  
FIRST FRIDAYS  
4:00 to 5:00 PM  
Other times by appointment.

## LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM  
SATURDAYS 8:00 AM

SATURDAY EVENINGS  
VIGIL MASS 5:00 PM

SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

RECTORY HOURS  
WEEKDAYS

9 AM to 12 Noon  
& 1 PM to 4 PM

SATURDAYS  
Appointment Only

EUCHARISTIC  
ADORATION

WEDNESDAY BENECTION  
Tuesdays 12:00 to 1:00 PM

*For where two or three are gathered together in my name, there am I in the midst of them.*

*Matthew 18:20*

### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.*

*Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL  
631-727-1650  
[sjp2regional.org](http://sjp2regional.org)  
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION  
631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)  
Mrs. Adrienne Dillingham

MUSIC MINISTRY  
Margaret & Elizabeth Kane  
John Dautzenberg  
631-727-2114

## 23RD SUNDAY IN ORDINARY TIME—SEPTEMBER 6, 2020

### IN LOVING MEMORY

#### SANCTUARY LAMP

Vincent A. Doroszka, MD

### MASS INTENTIONS

#### SATURDAY, SEPTEMBER 5, 2020

5:00 pm + Anton Bartalits  
Special Intentions of the Stepnoski Families  
+ Barbara Kobielski  
+ Fran Alec / + Edward Spicer

#### 23RD SUN. IN ORD. TIME—SEPT. 6, 2020

8:00 am + Paul and Steven Podlas & Family  
9:15 am + Vincent A. Doroszka, MD  
10:30 am Za Członków żywego Różańca i Rodzinę Radia Maryja  
(POLISH) + Paul Andrychowski / + Michalina Sawicka  
The People of the Parish, Living and Deceased  
+ Leokadia and Asia Chojnowski  
12:00 pm + Henry Wojewocki

#### MONDAY, SEPTEMBER 7, 2020

7:00 am + Marguerite Parks / + Julie Zotos

#### TUESDAY, SEPTEMBER 8, 2020

7:00 am + Betty Valek (A) / + Marge Kulik, TO Carm.

#### WEDNESDAY, SEPTEMBER 9, 2020

7:00 am + Ann Bonocore (A) / + Pat Liebler

#### THURSDAY, SEPTEMBER 10, 2020

7:00 am + Albert and Bertha Stepnoski  
God's Blessings on the Rissi Family and Healing  
for Easton

#### FRIDAY, SEPTEMBER 11, 2020

7:00 am + Adam and Helen Trubish / + Fran Alec

#### SATURDAY, SEPTEMBER 12, 2020

8:00 am Birthday Blessings for Msgr. Andrew J. Vaccari  
5:00 pm + J. William, Greg and Ed Stelzer  
+ Anelia Kobylenski  
+ Cecile B. Kozak and Deceased Members of the  
Kozakiewicz Family  
+ Ignacy and Danuta Andruszkiewicz  
+ Fran Alec

#### 24TH SUN. IN ORD. TIME—SEPT. 13, 2020

8:00 am + Alexander J. Sydlowski Sr.  
9:15 am + Elizabeth B., Leonora & Paul Okula & Family  
10:30 am + Tomasz and Zofia Czaplak  
(POLISH) O błogosławieństwo Boze dla Anny, Adama,  
Karolinki i Mateucza Gorskich  
+ Jadwiga Bogdziun  
+ Sanisław i Halina Oziemkiewicz (1st A)  
The People of the Parish, Living and Deceased  
12:00 pm + Pat Liebler and Birthday Blessings for  
William John Metzger



### TODAY'S READINGS

**First Reading** — Warn the wicked and try to turn them from their ways (Ezekiel 33:7-9).

**Psalms** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — Owe nothing to anyone, except mutual love (Romans 13:8-10).

**Gospel** — If two agree about anything for which they pray, it shall be granted to them (Matthew 18:15-20).

### READINGS FOR THE WEEK

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911  
Tuesday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]  
Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26  
Thursday: 1 Cor 8:1b-7, 11-13; Ps 139:1b-3, 13-14ab, 23-24; Lk 6:27-38  
Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12; Lk 6:39-42  
Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Lk 6:43-49  
Sunday: Sir 27:30 — 28:7; Ps 103:1-4, 9-12; Rom 14:7-9; Mt 18:21-35



**GRUPA MODLITEWNA-ADORACJA  
W KAŻDY DRUGI CZWARTEK  
MIESIĄCA O GODZINIE  
19:00 ZAPRASZAMY**

## PRAY FOR OUR SICK

Thomas McEnany	Victor Sechyshyn
Robert Sproston	Philip Schmitt
Mary Khulman	Giuseppe Isgro
Claire Maffei	Wayne Rambo
Richard Okula	Gary Gioscia
Denise Babinski	Richard Fehr
Michael Alperti	George Angle
Edith Woods	Carol Block
Roseanne Murphy	Marta Andreotta
Barbara Kozlowski	Melissa Alexandra
Sr. Angelina Costano, O. Carm	Christian Vidal
James West	Reilly Butler
Agnes Economos	Doris Donohue
Maurice Vianney Lauzier	Suzanne & Peter Thompson
Louise Lejay	Anna Grefe
Jimmy Blomberg	Joanne Iovino
Slawek	Helen Condzella
Tom & Elizabeth Farrugia	Anthony Mannino
Cecilia Murphy	Chris & Susan Kane
Kelly Wine	The Curry Family
Jimmy Temperino	Marcella Frisen
Virginia Todd	Vera Doroski
Karen Reilly	Sister Margaret Alexius
Mary Van Duesen	George & Barbara Jaeger
Thomas DeGirolamo	The Huntley Family
William Berenger	Mark Raplee
Daria Quarlena	Theresa Puglia
Eileen Borchart	Brian Darmody
Sheila Nolan	Greg Alty
Tom Wisniewski III	Leigh Anne Brown
Jean Reyes Carroll	Ann Mickaliger
Lynn Markowski	Dan Modjeska
Corinne Clark	Judy Zakorski
Grzegorz Radziwonski	Marie & Greg Miley
James Patrick Jaeger	Marcjanna Stolarzewicz
Karen Payet	John Shuot
Ernest and Alex Aponte	Maureen Tighe
Helen Long	Gene Esposito
Michael Miglionico	Patrick Murphy
Wieslaw Luniewski	Alex Michaelson
Krzysztof Olszowski	Mike Diem
Ralph Conforti	Brian Crowley
The Barauskus Family	Michael Barker
Hope & Brittany Williams	Louise Pampinello
John Marion	Jim DeRosa
Mary Oleksiak	Dee DeGirolamo
Dan Massiello	Barbara Fenn
Emilia Andrychowski	Therese Gigante
Joan & Fred Meister	Johanna Benthall
Linda & Marty Keller	Augie & Georgianna Lucente
Jeff Keitel	Theresa Jacobs

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Christopher Drowns, Thomas Gallo, Jeffrey Heppner, James Fleming, Justin Kruehl, Peter and Shawna Marie Clark, Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald, Thomas V. D'Auria, Mateusz Marzec and Andre DeRosa

## DONATIONS

Sunday, Sept. 6th—Sunday Weekly and Monthly School

Sunday, Sept. 13th —Sunday Weekly and Catholic University of America

## THE WEEK AHEAD

Tuesday, Sept. 8, 2020

Adoration with Benediction 12 to 1 PM

Thursday, Sept. 10, 2020

Polish Prayer Group With Adoration 7 PM



## **Stewardship**

*A Way of Life*

## **CATHOLIC MINISTRIES APPEAL**

**2020 Totals To Date**

Our Goal For the Year \$ 54,800

**Pledged \$ 18,745 / 34.21% of Goal**

96 Donors out of 1,500 families registered responded to the works that the ministries provide.

Average Gift \$ 195.26

## HELP WANTED

### **Quogue Market Deli**

Full-time and Part-time Positions

18 years +

Stocking / Cashiering

Experience preferred but will train

Call Angela, Elizabeth or Pete if interested

631-653-4191

## **NEED PRECANA? ENGAGED ENCOUNTER**

Seminary of the Immaculate Conception  
In Huntington

Weekend of November 14-15th

For Info: Call Lenny and Pat Walker at 631-563-1032

Or visit: [www.engagedencounterli.org](http://www.engagedencounterli.org)

\*\*\*Social distancing rules will be observed \*\*\*

## Meditation of the Day

### WHAT IT MEANS TO KEEP THE TRADITION

#### Saint John Vianney

If you ask me how we can know whether a virtue is real, and whether it will lead us to heaven, the answer is: that in order to make an action pleasing to God the following conditions must be fulfilled:

First, the action should be sincere and perfect

Second, it should be humble and without selfishness

Third, it should be steadfast and enduring.

If these conditions are found in everything you do, then you may be sure that you are working for heaven.

We have said that an action must be sincere; it is not sufficient that it shows itself only outwardly. It must come from our hearts, and love of God must be its prime cause and its beginning, for Saint Gregory tells us that everything which God requires of us should be founded on the love which we owe him. The action, therefore, should be nothing more than a sort of medium to express our intentions.... We say, further, our virtue should be perfect. That means, that it is not sufficient for us to practice only those certain virtues to which we may be naturally inclined, but we should embrace them all; that is to say, all virtues the practice of which if possible, for our state (in life). Saint Paul says that we should prepare a superabundant provision of all kinds of good works for our salvation.

We said also that our virtue should be humble and free from selfishness. Jesus Christ tells us that we should never perform our actions in order that we may be praised by men... Moreover, I must tell you that it is not the size and greatness of deeds which give them merit, but the pure intention with which they are undertaken. The Gospel gives us a beautiful example of this. The Evangelist Saint Mark relates that Jesus Christ, on entering the Temple one day, beheld how the people cast money into the receptacle for offering, and he saw that many that were rich cast much. Then he saw how a poor widow approached the receptacle humbly, and cast in two mites... A beautiful example which teaches us with what pure intentions and with what humility we should perform all our actions...

We have said the third necessary condition for true virtue is perseverance. We must not be satisfied to do good for a certain length of time... We must persevere until death if we wish to be saved. Saint Paul says that we must be firm and steadfast in the service of God, and that we should work at the salvation of our souls every day of our lives.

*(Saint John Vianney, the Cure of Ars (+1859), is the patron of priests.)*

#### Quotes:

*There is nothing so great as the Eucharist. Of God had something more precious, He would have given it to us.*

*Do not try to please everybody. Try to please God, the angels, and the saints—they are your public.*

*The first thing about the angels that we ought to imitate is their consciousness of the Presence of God.*

*We put pride into everything like salt. We like to see that our good works are known. If our virtues are seen, we are pleased, if our faults are perceived, we are sad. I remark that in a great many people, if one says anything to them, it disturbs them, it annoys them. The saints were not like that — they were vexed if their virtues were known, and pleased that their imperfections should be seen.*

*Humility is like a pair of scales: the lower one side falls, the higher rises the other. Let us humble ourselves like the Blessed Virgin Mary and we shall be exalted.*

*The virtue of obedience makes the will supple. It inspires the courage with which to fulfill the most difficult tasks.*

*You either belong wholly to the world or wholly to God.*

# *Birth of the Blessed Virgin Mary*

September 8



The Catholic Church celebrates today the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church.

These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by

their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac." Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them. As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said.

The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

## **Reflection**

We can see every human birth as a call for new hope in the world. The love of two human beings has joined with God in his creative work. The loving parents have shown hope in a world filled with travail. The new child has the potential to be a channel of God's love and peace to the world.

This is all true in a magnificent way in Mary. If Jesus is the perfect expression of God's love, Mary is the foreshadowing of that love. If Jesus has brought the fullness of salvation, Mary is its dawning.

Birthday celebrations bring happiness to the celebrant as well as to family and friends. Next to the birth of Jesus, Mary's birth offers the greatest possible happiness to the world. Each time we celebrate her birth, we can confidently hope for an increase of peace in our hearts and in the world at large.

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