

**23RD SUNDAY IN ORDINARY TIME - SEPTEMBER 4, 2022**

# ST. ISIDORE R. C. CHURCH

622 PULASKI STREET  
RIVERHEAD, NY 11901-3038  
PHONE (631) 727-2114 (Emergency: (631) 508-2417)  
FAX (631) 369-3566  
EMAIL: [sisidore@optonline.net](mailto:sisidore@optonline.net)  
[www.saintisidoreriverhead.org](http://www.saintisidoreriverhead.org)

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR  
REV. MIKOLAJ "NICHOLAS" SOCHA, OSPPE, ASSOC.  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
THURSDAYS BEFORE FIRST FRIDAYS  
4:00 to 5:00 PM  
Other times by appointment.



*Fill us at daybreak  
with your kindness*

## LITURGY OF THE EUCHARIST

WEEKDAYS  
7:00 AM  
SATURDAYS  
8:00 AM

SATURDAY EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

RECTORY HOURS  
WEEKDAYS  
9 AM to 12 Noon  
& 1 PM to 4 PM  
SATURDAYS  
By Appointment Only

EUCHARISTIC ADORATION  
W/BENEDICTION  
Tuesdays  
12:00 to 1 PM

### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650  
[sjp2regional.org](http://sjp2regional.org)

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)

Mrs. Adrienne Dillingham

MUSIC MINISTRY

631-727-2114

Margaret & Elizabeth Kane  
John Dautzenberg

# 23RD SUNDAY IN ORD. TIME—SEPTEMBER 4, 2022

## IN LOVING MEMORY

### BREAD AND WINE & SANCTUARY LAMP

Vincent A. Doroszka, MD

## MASS INTENTIONS

### SATURDAY, SEPTEMBER 3, 2022

5:00 pm + Deceased Members of the Czygier Family  
+ Janet Perry  
+ Margherita Gibson  
+ Mary Lee Kelly

### 23RD SUN. IN ORD. TIME, SEPT. 4, 2022

8:00 am + Paul and Steven Podlas and Family  
9:15 am + Vincent A. Doroszka, MD  
10:30 am + Jadwiga Wasilewska and Monika Baldowska  
(POLISH) + Ziggy Wilinski / + Teresa Lul  
Za Członków żywego Różańca i Rodzinę Radia Maryja  
O Boże Błogosłownstwo dla Ani, Adama,  
Karoliny i Mateusza Gorski  
12 noon + Jane Frances Zach

### MONDAY, SEPTEMBER 5, 2022

7:00 am + John Avgoustidis

### TUESDAY, SEPTEMBER 6, 2022

7:00 am God's Mercy for Carlo Pecoraro

### WEDNESDAY, SEPTEMBER 7, 2022

7:00 am + Frank and Hedwig Kozak and  
Kozakiewicz Family

### THURSDAY, SEPTEMBER 8, 2022

7:00 am + Betty Valek (A)  
Special Intention

### FRIDAY, SEPTEMBER 9, 2022

7:00 am + Walter Joseph Deptola  
Birthday Blessings for Geraldine Diethelm

### SATURDAY, SEPTEMBER 10, 2022

8:00 am + Lechoslaw Oleksiej  
5:00 pm + Frances Alec  
+ David E. Yakaboski  
+ Rodney Anderson

### 24TH SUN. IN ORD. TIME, SEPT. 11, 2022

8:00 am Victims and Survivors of 9/11 Tragedy  
9:15 am + Frank L., Bertha M., and Frank L. Jr. Ostroski  
10:30 am + Za Rodzinę Najmula  
(POLISH) + Jozef, Genowefa, Mieczyslaw, Franciszek,  
Cicilia, Anufry Stasiukiewicz  
+ Zofia Czaplak / + Lechoslaw Oleksiej  
Intencja Pani Doroty  
+ Oszmaniec Maria  
12 noon + John C. Wowak, Jr.

## TODAY'S READINGS

**First Reading** — Who can ever know God's counsel unless God gives wisdom and sends the Holy Spirit from on high? (Wisdom 9:13-18b).

**Psalm** — In every age, O Lord, you have been our refuge (Psalm 90).

**Second Reading** — Paul asks Philemon to accept back his slave Onesimus, not as a slave but as a brother (Philemon 9-10, 12-17).

**Gospel** — To be a disciple of Jesus one must carry one's own cross and renounce all possessions (Luke 14:25-33).

## READINGS FOR THE WEEK

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11  
Tuesday: 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19  
Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26  
Thursday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6;  
Mt 1:1-16, 18-23 [18-23]  
Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12;  
Lk 6:39-42  
Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18;  
Lk 6:43-49  
Sunday: Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19;  
1 Tm 1:12-17; Lk 15:1-32 [1-10]

## THE WEEK AHEAD

### Monday, September 5, 2022

Labor Day—Office Closed

### Tuesday, September 6, 2022

Adoration 12 to 1

### Wednesday, September 7, 2022

Altar Rosary Society Meeting 7 PM

### Thursday, September 8, 2022

Polish Prayer Group w/ Adoration 7 PM

## COLLECTIONS

Sunday, September 4th—Weekly & Monthly School  
Sunday, September 11th—Weekly & Cath. Univ.

## PRAY FOR OUR DECEASED



Roy Taborsky



**GRUPA MODLITEWNA-ADORACJA  
W KAŻDY DRUGI CZWARTEK  
MIESIĄCA O GODZINIE  
19:00 ZAPRASZAMY**

## PRAY FOR OUR SICK

Dakota Harmon \* Courtney Altman \* Gale Durney \* Carlo Pecoraro \* Joseph Stepnoski \* Kristy West \* Cole Faller \* Claire Latour \* Irene Karzenski \* Leo Wetter \* Halikias Family \* Liana Forstein \* Barbara Anderson \* Rosemary & Daniel Ambrosini \* Thomas Ryall \* Jim Harmon \* Dorothy Pierzchanowski \* Anne Marie Donlon \* Charles & Sharon Curry \* Dorothy Sousa \* Joan Kielkowski \* Anthony & Dolores Naglieri \* Regina Simon \* Thomas McEnany \* Mary Khulman \* Denise Babinski \* Michael Alperti \* Roseanne Murphy \* Barbara Kozlowski \* James West \* Jimmy Blomberg \* Elizabeth Farruggia \* Kelly Wine \* Virginia Todd \* Mary Van Duesen \* Thomas DeGirolamo \* William Berenger \* Daria Quarlena \* Eileen Borchart \* Sheila Nolan \* Tom Wisniewski III \* Jean Reyes Carroll \* Lynn Markowski \* Corinne & Jeffrey Clark \* James, George and Barbara Jaeger \* Ernest and Alex Aponte \* Helen Long \* Michael Miglionico \* Wieslaw Luniewski \* Ralph Conforti \* The Barauskus Family \* Hope & Brittany Williams \* John Marion \* Emilia Andrychowski \* Augie & Georgianna Lucente \* Johanna Benthall \* Michelle Giaccone \* Richard and Grace Fehr \* Gloria Keller \* Theresa Jacobs \* Diana Metzger \* Peter Kruszon \* Howard Seifert \* Ed Kennedy \* Jennifer Massie \* Ziggy \* Kit Z. \* JoAnn and Fred Jann \* Phil Swotkewicz \* Dolores Contino \* Joe & Nicholas LaBosco \* Agnes Brown \* Connie Giordano \* Doris Donahue \* Krzysztof Olszowski \* Anders Ryden \* Kevin C. Cook \* Anita Costi \* Doriane Bay \* David Valone \* Brittany Schacor \* Karen and Kim Finocchiaro \* Eleanor Koller \* Delberta Sprague \* Grace Mary Schulteis \* Victor Sechyshyn \* Wayne Rambo \* George Angle \* Marta Andreotta \* Melissa Alexandra \* Christian Vidal \* Suzanne Thompson \* Anna Grefe \* Helen Condzella \* Anthony Mannino \* Marcella Frisen \* Vera Doroski \* The Huntley Family \* Theresa Puglia \* Brian Darmody \* Leigh Anne Brown \* Dan Modjeska \* Judy Zakorski \* Marie & Greg Miley \* Marcjanna Stolarzewicz \* John Shuot \* Patrick Murphy \* Brian Crowley \* Louise Pampinello \* Jim DeRosa \* Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially: 1st Lt. Nicholas Santorelli, Christopher Drowns, Jeffrey Heppner, James Fleming, Peter and Shawna Marie Clark, Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald, Thomas V. D'Auria, Mateusz Marzec Andre DeRosa and Garrett Bracht

### *Coming soon...October 16th:*

Family Mass at 9:15  
with blessing of backpacks  
Followed by picnic and  
entertainment for families  
from 10 to 3 PM

Help and ideas are welcome!

## The Most Reverend Venerable Fulton J. Sheen



**September 4:** “Why are you disappointed? Because of the tremendous disproportion between your desires and your realizations. Your soul has a certain infinity about it, because it is spiritual. But your body, like

the world around you, is material, limited, “cabineted, cribbed, confined.”

**September 5:** “In moments when fever, agony, and pain make it hard to pray, the suggestion of prayer that comes from merely holding the rosary—or better still, from caressing the Crucifix at the end of it—is tremendous!

**September 6:** “The fact the enemies of God must face is that modern civilization has conquered the world, but in doing so has lost its soul. And in losing its soul it will lose the very world it gained...And as religion fades so will freedom, for only where the spirit of God is, is there liberty.”

**September 7:** “Love of self without love of God is selfishness; love of neighbor without love of God embraces only those who are pleasing to us, not those who are hateful.”

**September 8:** “Conversion can also occur among those who already have the faith. Christians will become real Christians, with less façade and more foundation. Catastrophe will divide them from the world, force them to declare their basic loyalties; it will revive shepherds who shepherd rather than administrate, reverse the proportion of saints and scholars in favor of saints, create more reapers for the harvest, more pillars of fire for the lukewarm; it will make the rich see that real wealth is in the service of the needy; and, above all else, it will make the glory of Christ’s Cross shine out in a love of the brethren for one another as true and loyal sons of God.”

**September 9:** “Love of God thus becomes the dominant passion of life; like every other worth-while love, it demands and inspires sacrifice. But love of God and man, as an ideal, has lately been replaced by the new ideal of tolerance which inspires no sacrifice. One of the cruelest things that can happen to a human being is to be tolerated. Never once did Our Lord say, “Tolerate your enemies!” But He did say, “Love your enemies.” (Matt. 5:44).

**September 10:** “If we use our lives for other purposes than those given by God, not only do we miss happiness, but we actually hurt ourselves and beget in us queer little “kinks.”



*Amen App: The free catholic prayer, meditation and scripture app. Go to AMENAPP.ORG and sign up for free. Instruction cards are at all entrances as well.*

COACH BUS TRIP LED BY FR. NICHOLAS  
**TO THE NATIONAL SHRINE OF  
OUR LADY OF CZESTOCHOWA**  
IN DOYLESTOWN, PENNSYLVANIA

Monday, October 10th (Columbus Day)

\$75 per person (40 or more people)

Confession, Adoration, Mass, Lunch, Museums, Barn Chapel,  
Gift Shop, Tour of Shrine and a Stop at Lahaska Peddler's Village

**Payments needed to hold bus seats and must be made by September 11th**



**ZAPRASZAMY NA**

**AUTOKAROWĄ PIELGRZYMKĘ DO NARODOWEGO SANKTUARIUM  
MATKI BOŻEJ CZĘSTOCHOWSKIEJ - AMERYKAŃSKIEJ CZĘSTOCHOWY,**

Doylestown , Pennsylvana

Wyjazd w poniedziałek 10 października (Columbus Day) 2022r.

Pod opieką duchową o. Mikołaja Sochy

Koszt \$75, od osoby (jeżeli będzie 40 osób lub więcej). W koszt wliczony jest przejazd klimatyzowanym autokarem, posiłek (otwarty bufet) oraz napiwek dla kierowcy. Na miejscu można będzie skorzystać z sakramentu pokuty, uczestniczyć w adoracji Najświętszego Sakramentu i Mszy św. Zapoznamy się z historią Amerykańskiej Częstochowy, zwiedzimy muzeum wot, muzeum św. Jana Pawła II oraz galerię obrazów Styki i Kossaka, modlitwa w starej kaplicy na największym polonijnym cmentarzu w USA, możliwość zrobienia zakupów w sklepie z pamiątkami oraz w drodze powrotnej zatrzymamy się w malowniczej wiosce Lahaska - Peddler's Village. Rezerwacje i wpłate należy dokonać do dnia **11 września 2022r.**





The Catholic Church celebrates today the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church.

These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac."

Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them.

As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said.

The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

CHURCH NAME AND ADDRESS

St. Isidore Church #022299  
622 Pulaski Street  
Riverhead, NY 11901

TELEPHONE

631 727-2114

CONTACT PERSON

Reina Bonocore

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