

**19TH SUNDAY IN ORDINARY TIME—AUGUST 9, 2020**

# **ST. ISIDORE R. C. CHURCH**

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REV. ROBERT KUZNIK, PASTOR  
REV. PIOTR NARKIEWICZ, ASSOC.  
DEACON MICHAEL A. BONOCORE  
REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## **SACRAMENT OF BAPTISM**

SECOND & FOURTH  
SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

## **SACRAMENT OF MARRIAGE**

Please call the Rectory for an appointment at least six months prior to the desired date.

## **SACRAMENT OF RECONCILIATION**

SATURDAYS  
4:00 to 4:45 PM  
THURSDAYS BEFORE  
FIRST FRIDAYS  
4:00 to 5:00 PM  
Other times by appointment.

## **LITURGY OF THE EUCHARIST**

WEEKDAYS  
7:00 AM  
SATURDAYS  
8:00 AM

SATURDAY EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

RECTORY HOURS  
WEEKDAYS  
9 AM to 12 Noon  
& 1 PM to 4 PM  
SATURDAYS  
By Appointment Only

EUCHARISTIC  
ADORATION  
W/ BENEDICTION  
Tuesdays 12:00 to 1:00 PM



### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL  
631-727-1650  
[sjp2regional.org](http://sjp2regional.org)  
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION  
631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)  
Mrs. Adrienne Dillingham

MUSIC MINISTRY  
Margaret & Elizabeth Kane  
John Dautzenberg  
631-727-2114

# 19TH SUNDAY IN ORDINARY TIME—AUGUST 9, 2020

## IN LOVING MEMORY

### SANCTUARY LAMP

Edna Sydlowski

## MASS INTENTIONS

### SATURDAY, AUGUST 8, 2020

5:00 pm + Lottie Bullock / + Helen Strebel  
+ Michalina (A) and Michal Gajewski  
+ Pat Liebler / + Natalie "Lee" Schoen

### 19TH SUN. IN ORD. TIME—AUG. 9, 2020

8:00 am + Theodore & Alice Galka & Rosemary Densieski  
9:15 am + Elizabeth B., Leonora & Paul Okula & Fam.  
10:30 am + Zofia and Tomasz Czaplak  
(POLISH) + Weronika Zalewski & Stella Wisniewski  
+ Edward Dziuk and Kaluzinski Family  
The People of the Parish, Living and Deceased  
12:00 pm + Henry Wojewocki

### MONDAY, AUGUST 10, 2020

7:00 am + Bronka and Izydor Szpilur  
+ Frank Rykaczewski (A)

### TUESDAY, AUGUST 11, 2020

7:00 am Intentions of the Bonocore Family  
+ Birthday Blessings for Scott Maisch

### WEDNESDAY, AUGUST 12, 2020

7:00 am + Thomas Costello  
Birthday Blessings for Doris Donohue

### THURSDAY, AUGUST 13, 2020

7:00 am + Fran Alec

### FRIDAY, AUGUST 14, 2020

7:00 am + Zofia Czaplak  
+ Pat Liebler

### SATURDAY, AUGUST 15, 2020

8:00 am + Phyllis Gadzinski (A)  
Intentions of the Massiello Family  
Intentions of the Errick and Baltera Families  
5:00 pm + Dcd. Members of Fitzgerald & Kane Families  
And Birthday Blessings for Teresa Kane  
+ Josephine and Henry Victoria, Jr., & Family  
+ Joseph and Tessie Karpinski  
+ Anelia Kobylenski / + Janina Purta

### 20TH SUN. IN ORD. TIME—AUG. 16, 2020

8:00 am + Maxine Steinkamp  
9:15 am + Stanley Drozd, Sr.  
10:30 am + Feliksa Sawicka (5th A)  
(POLISH) + Edward Gorski  
+ Souls in Purgatory  
The People of the Parish, Living and Deceased  
+ Jadwiga Bogdzium  
12:00 pm + Michael Kielkowski

## TODAY'S READINGS

**First Reading** — The LORD said to Elijah: "Stand on the mountain; the LORD will be passing by" (1 Kings 19:9a, 11-13a).

**Psalm** — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

**Second Reading** — To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ (Romans 9:1-5).

**Gospel** — As Jesus walked on the sea, the disciples were terrified (Matthew 14:22-33).

## READINGS FOR THE WEEK

Monday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26  
Tuesday: Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14  
Wednesday: Ez 9:1-7; 10:18-22; Ps 113:1-6; Mt 18:15-20  
Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 — 19:1  
Friday: Ez 16:1-15, 60, 63 [59-63]; Is 12:2-3, 4bcd-6; Mt 19:3-12  
Saturday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28  
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56  
Sunday: Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8; Rom 11:13-15, 29-32; Mt 15:21-28



## SAINT JOHN PAUL II REGIONAL SCHOOL...

**CLASSES BEGINNING  
SEPT. 8TH !!!**

Full days / 5 days a week

## OPEN HOUSE DATES

- Monday, August 10th 6 pm to 8 pm
- Tuesday, August 11th 6 pm to 8 pm

Due to social distancing requirements, we are requiring appointments. Call 631-727-1650 for a tour.

Pre-K through 8th Grade.

Small class sizes, 1:1 technology, Academic Intervention Services, NYS curriculum, personalized instruction, before and aftercare until 6 pm and COVID sanitation.

## PRAY FOR OUR SICK

Thomas McEnany	Victor Sechyshyn
Ron Paland	Philip Schmitt
Robert Sproston	Giuseppe Isgro
Mary Khulman	Wayne Rambo
Claire Maffei	Gary Gioscia
Richard Okula	Richard Fehr
Denise Babinski	George Angle
Michael Alperti	Carol Block
Edith Woods	Marta Andreotta
Roseanne Murphy	Melissa Alexandra
Barbara Kozlowski	Christian Vidal
Sr. Angelina Costano, O. Carm	Reilly Butler
James West	Doris Donohue
Agnes Economos	Suzanne & Peter Thompson
Maurice Vianney Lauzier	Anna Grefe
Louise Lejay	Joanne Iovino
Jimmy Blomberg	Julie Zotos
Slawek	Helen Condzella
Tom & Elizabeth Farrugia	Anthony Mannino
Cecilia Murphy	Chris & Susan Kane
Kelly Wine	The Curry Family
Jimmy Temperino	Marcella Frisen
Virginia Todd	Vera Doroski
Karen Reilly	Sister Margaret Alexius
Mary Van Duesen	George & Barbara Jaeger
Thomas DeGirolamo	The Huntley Family
William Berenger	Mark Raplee
Daria Quarlena	Theresa Puglia
Eileen Borchart	Brian Darmody
Sheila Nolan	Greg Alty
Tom Wisniewski III	Leigh Anne Brown
Jean Reyes Carroll	Ann Mickaliger
Lynn Markowski	Dan Modjeska
Corinne Clark	Judy Zakorski
Grzegorz Radziwonski	Marie & Greg Miley
James Patrick Jaeger	Marcjanna Stolarzewicz
Karen Payet	John Shuot
Ernest and Alex Aponte	Maureen Tighe
Helen Long	Gene Esposito
Michael Miglionico	Patrick Murphy
Wieslaw Luniewski	Alex Michaelson
Krzysztof Olszowski	Mike Diem
Ralph Conforti	Brian Crowley
The Barauskus Family	Michael Barker
Hope & Brittany Williams	Louise Pampinello
John Marion	Jim DeRosa
Mary Oleksiak	Dee DeGirolamo
Dan Massiello	Barbara Fenn
Emilia Andrychowski	Therese Gigante
Joan & Fred Meister	Johanna Benthall
Linda & Marty Keller	Augie & Georgianna Lucente
Jeff Keitel	Theresa Jacobs

Please keep all those serving in the military and their families in your thoughts and prayers especially:  
1st Lt. Nicholas Santorelli, Christopher Drowns,  
Thomas Gallo, Jeffrey Heppner, James Fleming,  
Justin Kruehl, Peter and Shawna Marie Clark,  
Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald,  
Thomas V. D'Auria, Mateusz Marzec  
and Andre DeRosa

## DONATIONS

Sunday, August 9th—Sunday Weekly and  
Debt Reduction  
Sunday, Aug. 16th —Sunday Weekly and  
Debt Reduction

## THE WEEK AHEAD

**Tuesday, August 11, 2020**

Adoration with Benediction 12 to 1 PM

**Thursday, August 13, 2020**

Polish Prayer Group 7 PM

## CATHOLIC MINISTRIES APPEAL

### **2020 Totals To Date**

Our Goal For the Year \$ 54,800  
**Pledged \$ 15,700 / 28.65% of Goal**  
92 Donors out of 1,500 families registered responded to  
the works that the ministries provide.  
Average Gift \$ 170.65



**GRUPA MODLITEWNA-ADORACJA  
W KAŻDY DRUGI CZWARTEK  
MIESIĄCA O GODZINIE  
19:00 ZAPRASZAMY**



## BAPTISMS

**Today we welcome:**

*Everly Bullock, Leilani Negron,  
Penelope Saccoccio, Patrick and  
Sebastian Mastalerz and Sophia Krass*

## Part Time Position

Riverhead Medical Office  
M, T, Th

Answering phones, making appointments,  
filing, etc.

Must have computer knowledge

Call Teresa Argenio if interested at 631-727-3141



*Hello! My name is Deacon Art Candido!*  
*As **DIRECTOR OF DIACONATE FORMATION**,*  
*my ministry is to **FORM CATHOLIC MEN INTO***  
***DEACONS** who serve in our Diocese of Rockville*  
*Centre. If you have ever thought about **SERVING***  
***GOD AND THE CHURCH** as a deacon, I invite you*  
*and your wife to attend one of our **INFORMATION***  
***SESSIONS** so I can share about the diaconate*  
*with you.*

*There are three meeting dates to choose from:*

**7:00 PM Tuesday, September 15<sup>th</sup>**

**4:00 PM Sunday, September 20<sup>th</sup>**

**OR 7:00 PM Thursday, September 24<sup>th</sup>**

*at the Seminary of the Immaculate Conception*  
*440 West Neck Road, Huntington, NY 11743.*

**To reserve a place at one of the meetings,**  
*contact my assistant, Carol, at 631-423-0483 Ext. 179*



Join the Missionaries of The Most Holy Eucharist for a

### **Eucharistic Retreat Day**

Sunday, August 23, 2020 from 8 am - 5 pm  
the Seminary of the Immaculate Conception in Huntington

The day includes Hot Breakfast & Lunch, Rosary, Spiritual Meditations, Holy Mass, Confession, Eucharistic Adoration & Benediction. We ask that you register in advance to assist the Seminary staff in planning for this beautiful event. Please e-mail [MostHolyEucharist@gmail.com](mailto:MostHolyEucharist@gmail.com) or call 631-896-0870. The fee for the day is \$35 (check made payable to the Seminary or cash) for our use of the Seminary and provided meals. Bring the payment with you on the day of the retreat.

## Office of the Catholic Ministries Appeal

*Supporting Dramatic Missionary Growth*

***YOUR SUPPORT HELPS TO MAKE YOUTH AND YOUNG ADULT PROGRAMS POSSIBLE!***

***"This moment in history is a time to choose what matters in life and what passes away, a time to separate what is necessary from what is not. It is a time to get our lives back on track with regard to you, Lord, and to others." - Pope Francis***



Prayer life for many Catholics has been tested during these difficult days of the pandemic. The absence of attending Mass or a prayer group, not receiving the sacraments, all can be disruptive to our prayer life, even for the mature faith-filled person. It can be particularly difficult for our youngsters who are still in the early stages of their formation. With your support of the Catholic Ministries Appeal, Youth Ministry is vibrant in our Long Island parishes.

DRVC Youth Ministry Director, Nolan Reynolds, explains this ministry's success in evangelization efforts by saying, *"It has been a consistent effort to reach out in small ways and reliance on some of the staples of Catholic spirituality - the rosary, scripture, etc. It has never been about a single youth group or program for them, and I believe that is why they have managed to be such a presence to their teens even in the midst of quarantine."*

### **YOUR COMMITMENT AT WORK**



Our Youth Group meets on ZOOM several times a week since the very start of the pandemic. We created a wonderful "Mother's Day Virtual Bouquet" with kids reading letters to their moms, and moms reading personalized letters to their kids. We also created a prayer video for people on the front lines of the virus, a Stations of the Cross video, the Divine Mercy chaplet video, and finally we created a song called: *To The City and the World* based on a Pope Francis blessing. Our priests held a special Q&A night, our kids were in charge finding prayers/readings each meeting and we also got to FaceTime with Sister Katelina from the Benediction Sisters in Huntington. "Our kids have truly been incredible during this time not only keeping the faith but becoming closer because of this."- Steve Benner, Youth Minister at Holy Family (Hicksville)



**YOUNG ADULT MINISTRY** Although nothing can replace being at Mass in person and receiving Him in the Eucharist, it was important for the Young Adult office to offer virtual events to help the community remain connected to Christ and each other, and to help them set aside time for prayer. ***"During this time of quarantine when the world was quiet, through prayer, I was able to hear God's Voice loudly speaking to me through the silence." - Amora*** ***"Being removed from the community aspect of Church life throughout quarantine has forced me to explore more inward forms of prayer. I began by reading the classic spiritual works I've always wanted to but never had time for, and also made a self-led retreat from home. There are no replacements for flesh and blood sacramental life, but I'm grateful to have had intimate 1 on 1 time with the Lord, who always reminds me of His abiding presence with me wherever I am." - Theresa***

**THANK YOU FOR YOUR SUPPORT!!!!!!**

## Meditation of the Day

(National Catholic Register)



What happened at the mysterious event known as the Transfiguration? What did it mean? The Transfiguration of Our Lord is hard to understand. Why did it happen? What did it mean? Here are 10 things you need to know.

### 1. What does the word “transfiguration” mean?

The word “transfiguration” comes from the Latin roots *trans-* (“across”) and *figura* (“form, shape”). It thus signifies a change of form or appearance. This is what happened to Jesus in the event known as the Transfiguration: His appearance changed and became glorious.

Before looking at the Transfiguration itself, it's important that we look at what happened immediately before it in Luke's Gospel.

### 2. What happened right before the Transfiguration?

In Luke 9:27, at the end of a speech to the twelve apostles, Jesus adds, enigmatically: There are some standing here who will not taste death before they see the kingdom of God. This has often been taken as a prophecy that the end of the world would occur before the first generation of Christians died out. The phrase “kingdom of God” can also refer to other things, though, including the Church — the outward expression of God's invisible kingdom. The kingdom is embodied in Christ himself and thus might be “seen” if Christ were to manifest it in an unusual way, even in his own earthly life.

### 3. Did such a manifestation occur?

Yes, and it is the very next thing that Luke relates: the Transfiguration. Pope Benedict states that it has been... convincingly argued that the placing of this saying immediately before the Transfiguration clearly relates it to this event. Some—that is to say, the three disciples who accompany Jesus up the mountain—are promised that they will personally witness the coming of the Kingdom of God 'in power.' On the mountain the three of them see the glory of God's Kingdom shining out of Jesus. On the mountain they are overshadowed by God's holy cloud. On the mountain—in the conversation of the transfigured Jesus with the Law and the Prophets—they realize that the true Feast of Tabernacles has come. On the mountain they learn that Jesus himself is the living Torah, the complete Word of God. On the mountain they see the 'power' (*dynamis*) of the Kingdom that is coming in Christ (*Jesus of Nazareth*, vol. 1, p. 317).



We thus may have the key to understanding Jesus' mysterious statement just before the Transfiguration. He wasn't talking about the end of the world. He was talking about *this*. In fact, Luke notes that the Transfiguration took place “about eight days after these sayings,” thus stressing its proximity to them and suggesting that it was the fulfillment of this saying, concerning the fact that some of them would see the kingdom of God. Mark gives a different number of days, saying it was “after six days” (Mark 9:2), but these both approximate a week.

### 4. Who witnessed the Transfiguration?

The three who are privileged to witness the event are Peter, James, and John, the three core disciples. (Andrew was not there or not included.) The fact that Jesus only allowed three of his disciples to witness the event may have sparked the discussion which swiftly ensued about which of the disciples was the greatest (Luke 9:46).

### 5. Where did the Transfiguration take place?

Luke states that Jesus took the three “on the mountain to pray.” This mountain is often thought to be Mt. Tabor in Israel, but none of the gospels identify it precisely. (though be aware that the gospels do not actually say which mountain it was).

### 6. Why did the Transfiguration take place?

The Catechism explains it this way: *Christ's Transfiguration aims at strengthening the apostles' faith in anticipation of his Passion: the ascent onto the 'high mountain' prepares for the ascent to Calvary. Christ, Head of the Church, manifests what his Body contains and radiates in the sacraments: 'the hope of glory' [CCC 568].*

### 7. What does Luke (in particular) tell us about this event?

Luke mentions several details about the event that the other evangelists do not:

- He notes that this happened while Jesus was praying.
- He mentions that Peter and his companions “were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.”

He mentions that Peter made his suggestion to put up booths as Moses and Elijah were departing.

### **8. Why do Moses and Elijah appear on the mountain?**

Moses and Elijah represent the two principal components of the Old Testament: the Law and the Prophets. Moses was the giver of the Law, and Elijah was considered the greatest of the prophets. The fact that these two figures “spoke of his departure, which he was to accomplish at Jerusalem” illustrates that the Law and the Prophets point forward to the Messiah and his sufferings. This foreshadows Jesus' own explanation, on the road to Emmaus, of the Scriptures pointing to himself (cf. Luke 24:27, 32).

### **9. Why was Peter's suggestion misguided?**

The fact that Peter's suggestion occurs when Moses and Elijah are preparing to depart reveals a desire to prolong the experience of glory. This means Peter is focusing on the wrong thing. The experience of the Transfiguration is meant to point forward to the sufferings Jesus is about to experience. It is meant to strengthen the disciples' faith, revealing to them in a powerful way the divine hand that is at work in the events Jesus will undergo. This is why Moses and Elijah have been speaking “about his departure, which he was to accomplish at Jerusalem.” Peter misses the point and wants to stay on the mountain, contrary to the message the two heavenly visitors have been expounding. As a seeming rebuke of this, a theophany occurs: *“A cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, ‘This is my Son, my Chosen; listen to him!’”*

### **10. What can we learn from this event?**

The Transfiguration was a special event in which God allowed certain apostles to have a privileged spiritual experience that was meant to strengthen their faith for the challenges they would later endure. But it was only a temporary event. It was not meant to be permanent. In the same way, at certain times in this life, God may give certain members of the faithful (*not* all of the faithful, all the time), special experiences of his grace that strengthen their faith. We should welcome these experiences for the graces they are, but we should not expect them to continue indefinitely, nor should we be afraid or resentful when they cease. They may have been meant only as momentary glimpses of the joy of heaven to sustain us as we face the challenges of this life, to help strengthen us on the road that will—ultimately—bring us into the infinite and endless joy of heaven.



## **“What The Transfiguration Makes Us Hope For”**

*By Maria van Trapp (+1987)\**

If in Galilee five thousand people could follow Him into the Desert forgetting time and hunger because they were so fascinated by His personality, what will be in store for us when we shall see Him in His risen glory, the fairest of men, the best of friends, the most humble of all masters, He the changeless one!

We shall be united also with His mother and all His friends in a most intimate friendship. We shall be able to converse with Peter, John, Moses, and other greats of Christianity. We shall find those millions and millions of saints, each mirroring the eternal God in another way. Then there will be the myriad of angels, and our own guardian angel!

And all our friends and relatives, husbands, children, and wives will be together—together in God! We shall remain the individuals we have been here on earth, but the possibilities which were created into us shall now find fulfillment. And nothing will any more disturb our complete oneness with God. In Him we shall know all other things. In Him we shall meet His other children. Nothing will ever draw our attention away from Him. And all this, forever and ever. *With the Lord one day is as a thousand years, and a thousand years as one day.*” (2 Pt 3:8) Yes, truly, as we read these Holy Scriptures, we who know Jesus as our Savior should praise Him and leap for joy at the thought of such a glorious forever.

(\*Maria van Trapp with her children and stepchildren, the Trapp Family Singers,, inspired the musical and film *The Sound of Music*.)

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