

18TH SUNDAY IN ORDINARY TIME—AUGUST 2, 2020

ST. ISIDORE R. C. CHURCH

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REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM
Other times by appointment.

LITURGY OF THE EUCHARIST

WEEKDAYS
7:00 AM
SATURDAYS
8:00 AM

SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS
8:00 & 9:15 AM
10:30 AM (Polish)
12:00 Noon

RECTORY HOURS
WEEKDAYS
9 AM to 12 Noon
& 1 PM to 4 PM
SATURDAYS
By Appointment Only

EUCHARISTIC
ADORATION
W/ BENEDICTION
Tuesdays 12:00 to 1:00 PM

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL
631-727-1650
sjp2regional.org
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION
631-727-2114
stisidorefaithformation@gmail.com
Mrs. Adrienne Dillingham

MUSIC MINISTRY
Margaret & Elizabeth Kane
John Dautzenberg
631-727-2114

18TH SUNDAY IN ORDINARY TIME—AUGUST 2, 2020

MASS INTENTIONS

SATURDAY, AUGUST 1, 2020

5:00 pm + Bruno Madzelan
+ Lawrence Taylor
+ Pat Liebler
The People of the Parish, Living and Deceased

18TH SUN. IN ORD. TIME—AUG. 2, 2020

8:00 am + Paul and Leonora Okula and Family
9:15 am + Ned Davis (1st A)
10:30 am Za Członków żywego Różańca i Rodzinę Radia Maryja
(POLISH) + Jadwiga Suchta
+ Anna (A), Ignacy and Joseph Mackiewicz
+ Stanisław Tuminski
+ Leokadia and Asia Chojnowski
+ Sławomir Werbanowski (2A)
12:00 pm + Edythe and John Kujawski

MONDAY, AUGUST 3, 2020

7:00 am + Helen Trubish
+ Dennis Quinn

TUESDAY, AUGUST 4, 2020

7:00 am + Angela McKillop (A)
Bl. And Healing for Victor Senchyshyn

WEDNESDAY, AUGUST 5, 2020

7:00 am + Antone and Frances Zambrzycki & Family

THURSDAY, AUGUST 6, 2020

7:00 am + Pat Liebler

FIRST FRIDAY, AUGUST 7, 2020

7:00 am + Sophie Aschenbach
7:00 pm (PL) The People of the Parish, Liv. & Deceased

SATURDAY, AUGUST 8, 2020

8:00 am + Pat Liebler
5:00 pm + Lottie Bullock
+ Helen Strebel
+ Michalina (A) and Michal Gajewski
+ Pat Liebler
+ Natalie "Lee" Schoen

19TH SUN. IN ORD. TIME—AUG. 9, 2020

8:00 am + Theodore & Alice Galka & Rosemary Densieski
9:15 am + Elizabeth B., Leonora & Paul Okula & Fam.
10:30 am + Zofia and Tomasz Czaplak
(POLISH) + Weronika Zalewski & Stella Wisniewski
+ Edward Dziuk and Kaluzinski Family
The People of the Parish, Living and Deceased
12:00 pm + Henry Wojewocki

TODAY'S READINGS

First Reading—All you who thirst, come to the water!
You without money, come to the feast! (Isaiah 55:1-3).
Psalm — The hand of the Lord feeds us; he answers all
our needs (Psalm 145).
Second Reading — Nothing can separate us from the
love of God in Christ (Romans 8:35, 37-39).
Gospel — All ate until satisfied; they collected twelve
baskets of what was left over (Matthew 14:13-21).

READINGS FOR THE WEEK

Monday: Jer 28:1-17; Ps 119:29, 43, 79, 80, 95,
102; Mt 14:22-36
Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29,
22-23; Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday: Jer 31:1-7; Jer 31:10-12ab, 13; Mt 15:21-28
Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;
2 Pt 1:16-19; Mt 17:1-9
Friday: Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab,
39abcd, 41; Mt 16:24-28
Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20
Sunday: 1 Kgs 19:9a, 11-13a; Ps 85:9-14;
Rom 9:1-5; Mt 14:22-33



**SAINT JOHN PAUL II
REGIONAL
SCHOOL...**

***CLASSES BEGINNING
SEPT. 8TH !!!***

OPEN HOUSE DATES

- Monday, August 10th 6 pm to 8 pm
- Tuesday, August 11th 6 pm to 8 pm

Due to social distancing requirements, we are requiring
appointments. Call 631-727-1650 for a tour.

Pre-K through 8th Grade.

Small class sizes, 1:1 technology, Academic
Intervention Services, NYS curriculum, personalized
instruction, before and aftercare until 6 pm and
COVID sanitation.

PRAY FOR OUR SICK

Thomas McEnany	Victor Sechyshyn
Ron Paland	Philip Schmitt
Robert Sproston	Giuseppe Isgro
Mary Khulman	Wayne Rambo
Claire Maffei	Gary Gioscia
Richard Okula	Richard Fehr
Denise Babinski	George Angle
Michael Alperti	Carol Block
Edith Woods	Marta Andreotta
Roseanne Murphy	Melissa Alexandra
Barbara Kozlowski	Christian Vidal
Sr. Angelina Costano, O. Carm	Reilly Butler
James West	Doris Donohue
Agnes Economos	Suzanne & Peter Thompson
Maurice Vianney Lauzier	Anna Grefe
Louise Lejay	Joanne Iovino
Jimmy Blomberg	Julie Zotos
Slawek	Helen Condzella
Tom & Elizabeth Farrugia	Anthony Mannino
Cecilia Murphy	Chris & Susan Kane
Kelly Wine	The Curry Family
Jimmy Temperino	Marcella Frisen
Virginia Todd	Vera Doroski
Karen Reilly	Sister Margaret Alexius
Mary Van Duesen	George & Barbara Jaeger
Thomas DeGirolamo	The Huntley Family
William Berenger	Mark Raplee
Daria Quarlena	Theresa Puglia
Eileen Borchart	Brian Darmody
Sheila Nolan	Greg Alty
Tom Wisniewski III	Leigh Anne Brown
Jean Reyes Carroll	Ann Mickaliger
Lynn Markowski	Dan Modjeska
Corinne Clark	Judy Zakorski
Grzegorz Radziwonski	Marie & Greg Miley
James Patrick Jaeger	Marcjanna Stolarzewicz
Karen Payet	John Shuot
Ernest and Alex Aponte	Maureen Tighe
Helen Long	Gene Esposito
Michael Miglionico	Patrick Murphy
Wieslaw Luniewski	Alex Michaelson
Krzysztof Olszowski	Mike Diem
Ralph Conforti	Brian Crowley
The Barauskus Family	Michael Barker
Hope & Brittany Williams	Louise Pampinello
John Marion	Jim DeRosa
Mary Oleksiak	Dee DeGirolamo
Dan Massiello	Barbara Fenn
Emilia Andrychowski	Therese Gigante
Joan & Fred Meister	Johanna Benthal
Linda & Marty Keller	Augie & Georgianna Lucente
Jeff Keitel	Theresa Jacobs

DONATIONS

Sunday, August 2nd—Sunday Weekly and
Monthly School
Sunday, Aug. 9th —Sunday Weekly and
Debt Reduction

THE WEEK AHEAD

Tuesday, August 4, 2020

Adoration with Benediction 12 to 1 PM

Thursday, August 6, 2020

Confession 4 to 5 PM

CATHOLIC MINISTRIES APPEAL

2020 Totals To Date

Our Goal For the Year \$ 54,800

Pledged \$ 15,200 / 27.74% of Goal

89 Donors out of 1,500 families registered responded to
the works that the ministries provide.

Average Gift \$ 170.79

“Every Christian is challenged here and now, to be actively engaged in evangelization; indeed, anyone who has truly experienced God’s saving love does not need much time of lengthy training to go out and proclaim that love.”

~Pope Francis

“Every year when we support the CMA, we renew the opportunity to witness Jesus. The Appeal fuels the engine of dramatic missionary growth in our Diocese and unites us as **One Family in Mission**.

The spirit of joining together to witness Christ in carrying out these works of mercy is what Pope Francis envisioned when he encouraged us to become an “evangelizing community of missionary disciples.”

As you prayerfully consider a gift to this year’s CMA, please take a moment to reflect on the many ways our families and neighbors are able to witness Christ because of your support of the Catholic Ministries Appeal.”

~Most Rev. John O. Barres, Bishop of Rockville Centre

Please keep all those serving in the military and their families in your thoughts and prayers especially:
1st Lt. Nicholas Santorelli, Christopher Drowns,
Thomas Gallo, Jeffrey Heppner, James Fleming,
Justin Krue, Peter and Shawna Marie Clark,
Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald,
Thomas V. D’Auria, Mateusz Marzec
and Andre DeRosa



PRAY FOR OUR DECEASED

Joseph DiGregorio
Kory MacWhinney
Fran Alec

Archbishop John Carroll was the first bishop and archbishop in the United States, serving from 1790-1815.

He wrote the following prayer for our government.

Let us pray for all of our leaders!

Prayer for the United States Government:

“We pray, O almighty and eternal God,
who through Jesus Christ has revealed thy glory to all nations,
to preserve the works of your mercy,
that your Church, being spread through the whole world,
may continue with unchanging faith in the confession of your name.

“We pray Thee, who alone are good and holy,
to endow with heavenly knowledge,
sincere zeal and sanctity of life,
our chief bishop, the pope, the vicar of Our Lord Jesus Christ,
in the government of his Church;
our own bishop, all other bishops, prelates and pastors of the Church;
and especially those who are appointed to exercise among us the functions of the holy ministry,
and conduct your people into the ways of salvation.

“We pray O God of might, wisdom and justice,
through whom authority is rightly administered,
laws are enacted, and judgment decreed,
assist with your Holy Spirit of counsel and fortitude the President of these United States,
that his administration may be conducted in righteousness
and be eminently useful to your people over whom he presides;
by encouraging due respect for virtue and religion;
by a faithful execution of the laws in justice and mercy;
and by restraining vice and immorality.

“Let the light of your divine wisdom direct the deliberations of Congress,
and shine forth in all the proceedings and laws framed for our rule and government,
so that they may tend to the preservation of peace,
the promotion of national happiness, the increase of industry, sobriety and useful knowledge;
and may perpetuate to us the blessing of equal liberty.

“We pray for his excellency, the governor of this state,
for the members of the assembly, for all judges, magistrates, and other officers
who are appointed to guard our political welfare,
that they may be enabled, by your powerful protection,
to discharge the duties of their respective stations with honesty and ability.

“We recommend likewise, to your unbounded mercy,
all our brethren and fellow citizens throughout the United States,
that they may be blessed in the knowledge and sanctified in the observance of your most holy law;
that they may be preserved in union, and in that peace which the world cannot give;
and after enjoying the blessings of this life,
be admitted to those which are eternal.

“Finally, we pray to you, O Lord of mercy,
to remember the souls of your servants departed,
who are gone before us with the sign of faith and repose in the sleep of peace;
the souls of our parents, relatives and friends;
of those who, when living, were members of this congregation,
and particularly of such as are lately deceased;
of all benefactors who, by their donations or legacies to this Church,
witnessed their zeal for the decency of divine worship
and proved their claim to our grateful and charitable remembrance.

“To these, O Lord, and to all that rest in Christ,
grant, we beseech you, a place of refreshment,
light and everlasting peace,
through the same Jesus Christ, Our Lord and Savior.”

Amen.

"Freedom from Narcissism"

by Fr. Bill Peckman

In Greek mythology, we find the rather tragic figure of Narcissus. As the story goes, he is an extraordinary young man in every possible way. But, he is aloof and rather full of himself. Anyone who falls in love with him pays a steep price because he will not love them back. Eventually, while hunting, Narcissus stoops down to the water to get a drink. He sees his own reflection and falls madly in love with it. He reaches out to grab the reflection and drowns, suffering the abysmal fate others who tried to love him did. In psychology, narcissism is described as "selfishness, involving a sense of entitlement, a lack of empathy, and a need for admiration, as characterizing a personality type." My brothers and sisters, does not this word describe our society to a T?

Narcissism arises out of several converging storms: First, the self-centeredness of the individual as almighty. Reality and morality are subjectivistic and only are there to confirm the feelings of the narcissist. Second, with no empathy, the means justify the ends for the narcissist. The narcissist simply makes pronouncements without care as to how it affects others and only cares about how he or she is affected. Third, while the narcissist is free to judge and condemn the actions and words of others AND presume the absolute worst in other people's motivations, he or she will see any and all judgment and condemnation of their actions as a personal attack to which they will respond with great vengeance. Fourth, the sense of absolute entitlement endemic of narcissism, stretches to the insane. Every word and action must be to the benefit of that narcissist. No demand is too unreasonable and any failure to provide is seen as a personal attack.

Certainly, within our society, we see narcissism run amuck. Social media has laced this stick of dynamite. We now are seeing a wholesale rejection of any objective truth. There cannot be a God who judges. We should be able to terrorize anyone we want so long as we feel justified in our actions is the new mantra of our society. We should be able to despoil any one we want in this scenario, even to the point where some are starting to demand the acceptance of pedophilia as a mere sexual orientation, using the same path used by others who want universal acceptance of their choices. For our narcissistic society, all things must be re-made in the narcissist's image: entertainment, sports, law, and morality must be adjusted so that the narcissist's predilections are approved at worst and ignored at best.

Even within our Church, we see narcissism. We see it in several ways. We have seen it in how Mass went from a transcendent focus to a place where the transcendent is ignored. This is not anything asked for by Vatican II or is present in the General Instruction of the Roman Missal. We see in the constant push to re-make the sexual moral teachings of the Church to be every bit as accommodating and permissive as society in everything from homosexuality, to artificial birth control, transgenderism, and so on. The Church just becomes another place where the mirror of narcissism can be held and only able to see its world visage. So, much of the financial and sexual scandals, ensuing cover-up, and regular abuse of power find its roots in a narcissism that allows the preying on of the flock to satiate one's needs. The reach of narcissism in our society and church is legion.

The antidote to narcissism is the very essence of God: love. Specifically, divine love (agape) is what is needed. In agape, we completely empty ourselves for the good of others. We allow ourselves, as St Paul says, to be poured out as a libation. Love forces us to look beyond ourselves and weigh how our actions and words affect our relationship with God and each other. Love leads us to humility, a frank honesty which allows us to not demand the world convert to suit me, but that I convert to suit Christ. Because love is a theological virtue, it needs that constant relationship with God to thrive. It is no wonder that the more narcissism has grown in our society, the shorter our confession lines have become and the less we see of people at Mass. We need that sacramental presence in our lives to bolster our immunity to the constant virus-like ferocity of narcissism.

For if we love as God loves, the abuse of our neighbor is no longer justifiable. If we love as God loves, our own wants no longer become our focus. If we love as God loves, we can no longer justify our harm and sin inflicted on others. I am asking you dear reader to have what I call a Darth Vader moment. I am referring to the scene in Return of the Jedi where the emperor is killing Luke for his unwillingness to convert to the dark side. In that scene, Darth Vader keeps looking at the begging face of his son and the evil cackling face of the emperor...he is making a choice. He can either go with the status quo and allow his son to die or lose everything, including his life, and kill the emperor (or so we thought). I am asking you to look at the Cross of Christ and look at the fury we see in the media day after day.

Choose between the great love displayed on the Cross and the insatiable fury of narcissism. We can't have both. Choose wisely, for the Cross of Christ is the path to heaven and the fury of narcissism is the super-highway to hell.

CHURCH NAME AND ADDRESS

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