

**CORPUS CHRISTI—JUNE 6, 2021**

# ST. ISIDORE R. C. CHURCH

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[www.saintisidoreriverhead.org](http://www.saintisidoreriverhead.org)

REV. ROBERT KUZNIK, PASTOR  
REV. ROBERT WOLOSİK, ASSOCIATE  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
THURSDAYS BEFORE FIRST FRIDAYS  
4:00 to 5:00 PM  
Other times by appointment.



## LITURGY OF THE EUCHARIST

WEEKDAYS  
7:00 AM  
SATURDAYS  
8:00 AM

SATURDAY EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

RECTORY HOURS  
WEEKDAYS  
9 AM to 12 Noon  
& 1 PM to 4 PM  
SATURDAYS  
By Appointment Only

EUCHARISTIC ADORATION  
W/ BENEDICTION  
Tuesdays 12:00  
to 1 PM

### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

### ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650  
[sjp2regional.org](http://sjp2regional.org)

Mrs. Abby Swiatkowski, Principal

### RELIGIOUS EDUCATION

631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)

Mrs. Adrienne Dillingham

### MUSIC MINISTRY

631-727-2114

Margaret & Elizabeth Kane  
John Dautzenberg

# CORPUS CHRISTI—JUNE 6, 2021

## IN LOVING MEMORY

### MISSALETTES

Eleanor and Stanley Cichanowicz and Family

### BREAD AND WINE

Vincent A. Doroszka, MD

## MASS INTENTIONS

### SATURDAY, JUNE 5, 2021

5:00 pm + Adam J. Trubish / + Emelio (Buddy) Andreotta  
50th Wedding Anniv. Blessings for James and  
Regina Schaefer  
+ Evelyn and John Didwell  
+ Patricia Repetti / + Dawn Sadowski  
The People of the Parish, Living and Deceased

### CORPUS CHRISTI, JUNE 6, 2021

8:00 am + Leo and Gloria Strebel  
9:15 am + Elizabeth Okula  
10:30 am Za Członków żywego Różańca i Rodzinę Radia Maryja  
(POLISH) + Lucyna & Jan Zaniewski & Zaniewski Family  
+ Stanislaw Tuminski / + Teresa Lul  
+ Szymon Runowski / + Ziggy Wilinski  
12:15 pm + Ann and Peter Kruel

### MONDAY, JUNE 7, 2021

7:00 am + Joseph, Eleanor and Kyle Koroleski

### TUESDAY, JUNE 8, 2021

7:00 am + Anne DiGiacomo

### WEDNESDAY, JUNE 9, 2021

7:00 am + William P. and Madeline R. Mader  
+ Kazimierz Wiszowaty

### THURSDAY, JUNE 10, 2021

7:00 am + Marguerite Parks / + Marie Pfaff

### FRIDAY, JUNE 11, 2021

7:00 am + Frank Czerepinski, Jr.

### SATURDAY, JUNE 12, 2021

8:00 am + Edward Swiatkowski / + Zofia Czaplak  
Intentions of DeMaro and Goodale Families  
23rd Anniv. Of Priesthood for Fr. Robert  
5:00 pm + Joseph & Tessie Karpinski / + Felix Karpinski  
+ John & Sophie Kruszon / + Joseph Czulada, Jr.  
+ Frank McKay Jr. (3rd A) / + Andrea Weber  
6th Birthday Blessings for John Weber

### 11TH SUN. IN ORD. TIME, JUNE 13, 2021

8:00 am + Paul & Steven Podlas and Family  
9:15 am + Ralph and Valerie Bartolacci  
10:30 am + Aurelia (A) & Stanley Wilinski  
(POLISH) + Feliksa Sawicka / + Henryk Sokol (2nd A)  
+ Zofia & Jan Seroka i dusze w czysccu  
+ Ziggy Wilinski / + Jadwiga Suchta  
The People of the Parish, Living and Deceased  
12:00 pm 23rd Anniv. of Priesthood for Fr. Robert

## ST. JOSEPH'S CORNER



“Although you (St. Joseph) are not necessary for the (Child’s) conception and birth, nevertheless you will be necessary for (His) sustenance; and your first care will concern His name.”

~ St. Albert the Great

*St. Albert the Great, pray for us!*

## TODAY'S READINGS

**First Reading** — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

**Psalm** — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

**Second Reading** — Christ is the mediator of a new covenant (Hebrews 9:11-15).

**Gospel** — This is my body. This is my blood (Mark 14:12-16, 22-26).

## READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135;  
Mt 5:13-16

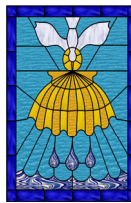
Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19

Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14;  
Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6;  
Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92:2-3, 13-16;  
2 Cor 5:6-10; Mk 4:26-34



## BAPTISM

We welcome:

*Matylda Faron*



## PRAY FOR OUR DECEASED

*Leona A. Smith  
Dwayne White  
Stanley Wowak*

## PRAY FOR OUR SICK

Philip Pagano	Kevin Christopher Cook
Mark Goodwill	Susan Carey
Dorothy Sousa	Anita Costi
Peter Bertolotti	Doriane Bay
Peter Kruszon Family	Bob
Joan Kielkowski	David Vallone
Anthony Naglieri	Brittany Schacor
Regina Semon	Marion Lynch
Irene Monahan	Juan Rueda
Joyce Stehle	Karen and Kim Finocchiaro
Thomas McEnany	Eleanor Koller
Robert Sproston	Mark Weiss
Mary Khulman	Christine Blasko
Claire & Ralph Maffei	Delberta Sprague
Denise Babinski	Gloria Keller
Michael Alperti	Grace Mary Schulteis
Roseanne Murphy	Victor Sechyshyn
Barbara Kozlowski	Wayne Rambo
James West	Richard Fehr
Maurice Vianney Lauzier	George Angle
Jimmy Blomberg	Marta Andreotta
Elizabeth Farruggia	Melissa Alexandra
Cecilia Murphy	Christian Vidal
Kelly Wine	Suzanne & Peter Thompson
Virginia Todd	Anna Grefe
Mary Van Duesen	Helen Condzella
Thomas DeGirolamo	Anthony Mannino
William Berenger	The Curry Family
Daria Quarlena	Marcella Frisen
Eileen Borchart	Vera Doroski
Sheila Nolan	The Huntley Family
Tom Wisniewski III	Theresa Puglia
Jean Reyes Carroll	Brian Darmody
Lynn Markowski	Greg Alty
Corinne & Jeffrey Clark	Leigh Anne Brown
James/George/Barbara Jaeger	Dan Modjeska
Ernest and Alex Aponte	Judy Zakorski
Helen Long	Marie & Greg Miley
Michael Miglionico	Marcjanna Stolarzewicz
Wieslaw Luniewski	John Shuot
Ralph Conforti	Patrick Murphy
The Barauskus Family	Mike Diem
Hope & Brittany Williams	Brian Crowley
John Marion	Louise Pampinello
Emilia Andrychowski	Jim DeRosa
Joan & Fred Meister	Barbara Fenn
Doris Donahue	Johanna Benthall
Krzysztof Olszowski	Augie & Georgianna Lucente
Anders Ryden	Theresa Jacobs

## THE WEEK AHEAD

**TODAY, Sunday, June 6, 2021**

Corpus Christi Procession following 10:30 Mass  
Farewell Event for Fr. Robert  
(stop by between 1:30 and 3:30 PM)

**Tuesday, June 8, 2021**

Adoration from 12 to 1 PM

**Thursday, June 10, 2021**

Polish Prayer Group With Adoration 7 PM



## DO SOMETHING BEAUTIFUL FOR GOD

### **The Essential Teachings of Mother Teresa**

**Sunday, June 6:** "I was travelling by train to Darjeeling when I heard the voice of God. I was sure it was God's voice. I was certain He was calling me to something more. The message was clear."

**Monday, June 7:** "If the poor die of hunger, it is not because God does not care for them. Rather, it is because neither you nor I are generous enough. It is because we are not instruments of love in the hands of God. We do not recognize Christ when once again He appears to us in the hungry man, in the lonely woman, in the child who is looking for a place to get warm."

**Tuesday, June 8:** "At times, I feel rather sad, because we do so little. Most people praise us for our actions, but what we do is not more than a drop of water in the ocean. It hardly affects the immensity of human suffering."

**Wednesday, June 9:** "Some people would advise me to change certain things. For instance, they tell me that the sisters should have fans in the common room or in the chapel. I do not want them to have fans. The same is true for the routine of the house. I always ask the people, please do not interfere!"

**Thursday, June 10:** "Try to put in the hearts of your children a love for home. Make them long to be with their families. So much sin could be avoided if only people really loved as family."

**Friday, June 11:** "People often ask me, 'You work to bring about peace, why don't you work to lessen war?'" If we work for peace there will be fewer wars. But I won't mix our work with politics. War is the fruit of politics, and so I don't involve myself, that's all. If I get stuck in politics, I will stop loving, because I will have to stand by one, and not by all."

**Saturday, June 12:** "To students: I pray that all those young people who have graduated, do not carry just a piece of paper with them but that they carry with them love, peace and joy. That they be able to give what they have received. For they have received not to keep but to share."

Please keep all those serving in the military and their families in your thoughts and prayers especially: 1st Lt. Nicholas Santorelli, Christopher Drowns, Thomas Gallo, Jeffrey Heppner, James Fleming, Justin Kruehl, Peter and Shawna Marie Clark, Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald, Thomas V. D'Auria, Mateusz Marzecz Andre DeRosa and Garrett Bracht

## **CORPUS CHRISTI**

### **The Most Holy Body and Blood of Christ**

by Fr. Gabriel of St. Mary Magdalen, OCD

*“Hidden God, devoutly I adore Thee, truly present beneath these veils;  
all my heart subdues itself before Thee, since all before Thee faints and fails.”*

Corpus Christi means 'the body of Christ' in Latin, and celebrates the transubstantiation of bread and wine into the actual body of Christ during Mass. Corpus Christi, the Feast of the Sacred Body and Blood of Jesus which is given to us in the Most Holy Eucharist, is a profound, prophetic and powerful Feast in the liturgical year of the Catholic Church. Though this Feast has been transferred to Sunday in the United States, the Church in much of the world celebrates it on Thursday after Trinity Sunday. Whenever it is celebrated, it is meant to be a richly significant day in Catholic Christian life.

Jesus Christ still gives Himself to us, Body, Blood, Soul and Divinity. He comes to live within us through the sacrament of the Holy Eucharist. The Eucharist is not only Jesus living among us, but it is Jesus who becomes our Food. *“My Flesh is meat indeed, and My Blood is drink indeed.”* Jesus made Himself our food in order to assimilate us to Himself, to make us live His life, to make us live in Him, as He Himself lives in His Father. The Eucharist is truly the sacrament of union and at the same time it is the clearest and most convincing proof that God calls us and pleads with us to come to intimate union with Himself.

The Incarnation of the Word, the ineffable mystery of the merciful love of God, who so loved man that He became “flesh” for his salvation, is in a way, prolonged and extended through the ages, and will be until the end of time, by the Eucharist, the Sacrament by means of which the Incarnate Word became Himself our “food.” God was not content with giving us His only Son once for all, willing Him to take flesh in the womb of a Virgin—flesh like ours, so that he might suffer and die for us on the Cross—but He wished Him to remain with us forever perpetuating His real presence and His sacrifice in the Eucharist. The Eucharist makes the presence of Jesus with us a permanent one. In the consecrated host we find the same Jesus whom Mary brought into the world, whom the shepherds found wrapped in swaddling clothes and lying in a manger; whom Mary and Joseph nurtured and watched over as He grew before their eyes; the Jesus who called the Apostles to follow Him, who captivated and taught the multitudes, who performed the most startling miracles; who said He was the “light” and “life” of the world, who forgave Mary Magdalen and raised Lazarus from the dead; who for love of us sweat blood, received the kiss of a traitor, was made one enormous wound, and died on the Cross; the same Jesus who rose again and appeared to the Apostles and in whose wounds Thomas put his finger; who ascended into heaven, who now is seated in glory at the right hand of his Father, and who, in union with His Father, sends us the Holy Spirit. Jesus is present in the Eucharist with all His divinity and all His humanity. Jesus is there, in the consecrated Host, true God and true Man; as He became incarnate for us, so for us too, has hidden Himself under the Sacred Species.

### **Quotes from St. Pope John Paul II on the feast of Corpus Christi**

“Mystery of faith! Today’s solemnity has been, down the centuries, an object of particular attention in various popular Christian traditions. How many public devotions have developed around the worship of the Eucharist. Theologians and pastors have striven to make the ineffable mystery of divine Love understood in human language. The great doctor of the Church, St Thomas Aquinas, has a special place among these authoritative voices. In his poetic compositions, he sings with inspired transport the believer’s sentiments of adoration and love before the mystery of the Lord’s Body and Blood. One need only think of the famous “Pange, lingua”, which is a profound meditation on the Eucharistic mystery, the mystery of the Lord’s Body and Blood — ‘gloriosi Corporis mysterium, Sanguinisque pretiosi’.”

“...This is why the Word was made flesh, died and rose and gave us his Spirit; this is why he left us the Eucharist, so that we could live on him as he lives on the Father. The Eucharist is the sacrament of the gift Christ made of himself for us: he is the sacrament of love and peace, which is the fullness of life.”

“The institution of the Eucharist, the sacrifice of Melchizedek and the multiplication of the loaves: this is the evocative triptych which the liturgy of the Word presents to us today on the Solemnity of Corpus Christi. In the center is the institution of the Eucharist. St Paul, in his First Letter to the Corinthians which we have just heard, recalled the event in precise words, adding: ‘As often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes’ (1 Cor 11: 26)...”

## **BOOKKEEPER – EAST END OF LONG ISLAND**

The Catholic Diocese of Rockville Centre, Office of Parish Support, is seeking Bookkeepers to provide bookkeeping and accounting services to a select group of parishes and schools on the East End of Long Island. Regular travel to assigned parishes and schools is required.

**Position Requirements** - Associate degree, preferably in the discipline of accounting or bookkeeping preferred, Knowledge of Microsoft Office software products, Good verbal and written communications skills, Quickbooks experience a plus.

Please email your cover letter and resume, in word format as an email attachment, to [employment@drvc.org](mailto:employment@drvc.org). Please note “Part-Time – Bookkeeper” in the subject line. Or mail/fax to Human Resources Department: Diocese of Rockville Centre, P O Box 9023, Rockville Centre, NY 11570 - Fax: 516-678-9566.

# A SOLEMN FAREWELL



With heavy hearts, the Parish of St. Isidore will host a “farewell but not forgotten” event on the east lawn of the church (weather permitting.)

**Stop by today between 1:30 and 3:30 PM**  
to say your goodbyes to Fr. Robert.

Refreshments will be provided (pierogies, hot dogs, hamburgers, ice cream and cookies, soda and water.)

If you plan to stay a while, bring your own lawn chair.



In the case of inclement weather, we will use the school building.

## Devotion to the Immaculate Heart of Mary Is a ‘Must’ (Sister Lucia)



The Fatima seer gives so many clear reasons for us to see why devotion to the Immaculate Heart of Mary is essential. Now that Fatima has celebrated 100 years, the message is more urgent than ever. As culture and peace continue to deteriorate, still Our Lady of Fatima has the answer to reverse the downward spiral. Beginning with these two “musts.” **The daily Rosary and devotion to the Immaculate Heart of Mary.**

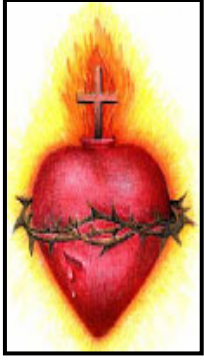
Concerning devotion to the Immaculate Heart of Mary, two major blue-letter (for the Blessed Mother) dates after the 1917 apparitions are Dec. 10, 1925 and Dec. 17, 1927. On that Dec. 10, 1925 — which happened to be the feast of Our Lady of Loreto — Sister Lucia was in her cell in the convent in Pontevedra, Spain, when the Blessed Mother appeared to her. Our Lady didn’t arrive alone. Jesus was with his Mother, appearing as a child standing on a luminous cloud. Sister Lucia described what happened, referring to herself in the third person. “The most holy Virgin rested her hand on her shoulder, and as she did so, she showed her a heart encircled by thorns, which she was holding in her other hand. At the same time, the Child said: *“Have compassion on the Heart of your most holy Mother, covered with thorns, with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them.”* Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me.

Let’s see how this instruction and promise tie into devotion to the Immaculate Heart. Lucia did not make this request known because it pertained to one of the three secrets the children received in the apparitions and which they were to keep just that — secret — until heaven gave the okay. Two years later, when her superiors asked her to write down this latest apparition, she first went to pray before the tabernacle. It was Dec. 17, 1927. She asked Jesus how she was to fulfill this request which were part of the secrets. She wanted heaven’s authorization before revealing anything. Lucia was concerned about this part of the July 1917 revelations: Our Lady said, *“Jesus wishes to make use of you to make me known and loved. He wants to establish in the world devotion to my Immaculate Heart. I promise salvation to those who embrace it, and these souls will be loved by God, like flowers placed by me to adorn His throne. devotion to the Immaculate Heart of Mary was heaven’s plan, the plan of God, the plan of her Son. I shall never forsake you. My Immaculate Heart will be your refuge and the way that will lead you to God.*

Then on that Dec. 17, 1925, Lucia said Jesus made her hear very distinctly these words: *My daughter, write what they ask of you. Write also all that the most holy Virgin revealed to you in the Apparition, in which she spoke of this devotion. As for the remainder of the Secret, continue to keep silence.*” In her Memoirs Lucia explained, “Our Lady told us, in the July secret, that God wished to establish in the world devotion to her Immaculate Heart.” Our Lady said, *Jesus wishes you to make me known and loved on earth. He wishes also for you to establish devotion in the world to my Immaculate Heart.* Three times her Immaculate Heart was mentioned in that July apparition, also referring to the conversion of Russia and the vision of hell. Our Lady said, *“You have seen hell, where the souls of poor sinners go. It is to save them that God wants to establish in the world devotion to my Immaculate Heart.* Reflecting on the June 1917 apparition, Lucia emphasized devotion to the Immaculate Heart of Mary was essential. Our Lady told her that her Immaculate Heart would be my refuge and the way that would lead me to God. Lucia revealed, *“In front of the palm of Our Lady’s right hand was a heart encircled by thorns which pierced it. We understood that this was the Immaculate Heart of Mary, outraged by the sins of humanity, and seeking reparation.”* Sister Lucia says that God grants us graces through the Immaculate Heart of Mary; that people are to ask her for them; and **that the Heart of Jesus wants the Immaculate Heart of Mary to be venerated at His side.** Tell the people also to pray to the Immaculate Heart of Mary for peace since God has entrusted it to her. Jesus wants his Mother’s Immaculate Heart venerated alongside his Sacred Heart. *“It was in this Heart that the Father placed His Son, as if in the first Tabernacle,”* Lucia explains, and *“it was the Blood of Her Immaculate Heart which communicated to the Son of God His Life and His human nature, from which we all, in turn receive ‘grace upon grace’ (John 1:16).”*

Lucia illuminates the permanent connection of the Immaculate Heart of Mary and the Holy Eucharist. *“It is the body received from Mary, that in Christ becomes a victim offered up for the salvation of mankind; it is the blood received from Mary that circulates in Christ’s veins and which pours out from His Divine Heart; it is the same body and this same blood, received from Mary, that are given to us, under the appearances of bread and wine, as our daily food, to strengthen within us the life of grace, and so continue in us, members of the Mystical Body of Christ, his redemptive work for the salvation of each and all to the extent to which each one clings to Christ and co-operates with Christ.”* Sister Lucia spotlights these conclusions. 1) “God began the work of our redemption in the Heart of Mary, given that it was through Her ‘fiat’ that the redemption began to come about.” 2) Two: “Hence it is that this Immaculate Heart must be for us a refuge and the way that leads to God.” 3) Three: “Thus we see that devotion to the Immaculate Heart of Mary must be established in the world by means of a true consecration, through conversion and self-giving.” 4) “Christ began, with Mary, the work of our salvation. The Christ Heart beats are those of the Heart of Mary...it was from Mary that Christ received the Body and Blood that are to be poured out and offered up for the salvation of the world. Hence, Mary, made one with Christ, is the co-Redemptrix of the human race.”

## *Sacred Heart of Jesus*



For Roman Catholics, devotion to the Sacred Heart of Jesus has for centuries been one of the most widely practiced devotions. Symbolically, the literal heart of Jesus represents the compassion of the heart that Christ feels for mankind, and it is invoked in any number of Catholic prayers and novenas.

Historically, the first documented indications of ritual devotion to the literal, physical heart of Jesus are traced to the 11th and 12th centuries in Benedictine monasteries. It was likely an evolution of medieval devotion to the Sacred Wound--the spear wound in the side of Jesus. But the form of devotion we now know is most commonly associated with St. Margaret Mary Alacoque of France, who had a series of visions of Christ in from 1673 to 1675 in which it is said that Jesus bestowed the devotional practice to the nun.

There is record of the Sacred Heart of Jesus being a subject for prayer and discussion much earlier--for St. Gertrude, for example, who died in 1302, devotion to the Sacred Heart was a common theme. And in 1353 Pope Innocent VI instituted a Mass honoring the mystery of the Sacred Heart. But in its modern form, devotional prayer to the Sacred Heart was widely popularized in the years following Margret Mary's revelations in 1675. Upon her death in 1690, a short history of Margaret Mary was published, and her form of devotion to the Sacred Heart gradually spread through French religious communities. In 1720, an outbreak of plague in Marseilles caused the devotion to the Sacred Heart to spread into lay communities, and over the following decades, the papacy was petitioned several times for a declaration of an official feast day for the Sacred Heart devotion. In 1765, this was granted to the French bishops, and in 1856, the devotion was officially recognized for the worldwide Catholic Church.

In 1899, Pope Leo XIII decreed that on June 11 the entire world would be consecrated in the devotion to the Sacred Heart of Jesus, and with time, the Church set an official annual feast day for the Sacred Heart of Jesus to fall 19 days after Pentecost and this year of 2021 it actually falls on June 11.

## *Prayer to the Sacred Heart*

“Adorable Heart of my most loving Jesus, what good have You found in me to make You love me without limit, even though my heart, stained by a thousand faults, was so cold and indifferent toward You? The great proofs of love which You have shown me even when I did not love You, give me hope that You will now find acceptable the proofs of my love. Receive then, my loving Savior, my desire to consecrate myself entirely to the honor and glory of Your Sacred Heart; accept the gift of all that I am. I consecrate to You my person, my life, my actions, my pains and sufferings, desiring to be in the future a victim consecrated to Your glory, on fire at this moment, and one day to be entirely consumed by the holy flames of Your love. I offer You then, my Lord and my God, my heart with all its desires, that during my whole life it may be perfectly conformed to Yours. I belong, then, wholly to Your Heart, I am entirely Yours. O my God, how great are Your mercies toward me! My adorable Savior, accept my consecration also in reparation for the offenses which I have not ceased to commit against You until now, by corresponding so badly to Your love. I am giving You very little, I know, but at least I wish to give You all that is in my power and all You wish, for that You desire from me; therefore, by consecrating my heart to You, I give it to You never to take it back.

“Teach me, O loving Savior, perfect forgetfulness of self, for that is the one way by which I can enter Your adorable Heart; and since in the future I shall do everything for You, grant that all I do may be worthy of You. Teach me what I must do to arrive at the purity of Your love, but also give me this love, give me a most ardent, generous love. Give me that profound humility without which no one can be pleasing to You, and accomplish in me all Your holy will.”

*Sacred Heart of Jesus, wounded for love of us, make me worthy to make reparation for all the wounds our sins have inflicted upon You.*

## *Prayer to Saint Margaret Mary*

Saint Margaret Mary, thou who was made a partaker of the divine treasures of the Sacred Heart of Jesus, obtain for us, we beseech thee, from this adorable Heart, the graces we need so sorely. We ask these favors of thee with unbounded confidence. May the divine Heart of Jesus be pleased to bestow them upon us through thy intercession, so that once again He may be loved and glorified through thee. Amen.

V. Pray for us, O blessed Margaret;

R. That we may be made worthy of the promises of Christ.

*Let us pray.*

O Lord Jesus Christ, who didst wondrously open the unsearchable riches of Thy Heart to Saint Margaret Mary, the virgin: grant unto us, by her merits and our imitation of her, that we may love Thee in all things and above all things, and may be worthy to have our everlasting dwelling in the same Sacred Heart: who lives and reigns, world without end. Amen.

CHURCH NAME AND ADDRESS

St. Isidore Church #022299  
622 Pulaski Street  
Riverhead, NY 11901

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631 727-2114

CONTACT PERSON

Reina Bonocore

SOFTWARE

MSPublisher 2013  
Adobe Acrobat 9.0  
Windows 7

PRINTER

HP Officejet J4580

Transmission Time

Wednesday 11:45

SUNDAY DATE OF PUBLICATION

June 6, 2021

NUMBER OF PAGES SENT

8

SPECIAL INSTRUCTIONS

**PRINT ONLY 350**