

**DIVINE MERCY SUNDAY—APRIL 11, 2021**

# ST. ISIDORE R. C. CHURCH

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REV. ROBERT WOLOSIK, ASSOCIATE  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH  
SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
THURSDAYS BEFORE  
FIRST FRIDAYS  
4:00 to 5:00 PM  
Other times by appointment.

## LITURGY OF THE EUCHARIST

WEEKDAYS  
7:00 AM  
SATURDAYS  
8:00 AM

SATURDAY  
EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

RECTORY HOURS  
WEEKDAYS  
9 AM to 12 Noon  
& 1 PM to 4 PM  
SATURDAYS  
By Appointment Only

EUCHARISTIC  
ADORATION  
W/ BENEDICTION  
Tuesdays 12:00  
to 1 PM



### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL  
631-727-1650  
[sjp2regional.org](http://sjp2regional.org)  
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION  
631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)  
Mrs. Adrienne Dillingham

MUSIC MINISTRY  
631-727-2114  
Margaret & Elizabeth Kane  
John Dautzenberg

# DIVINE MERCY SUNDAY—APRIL 11, 2021

## MASS INTENTIONS

### SATURDAY, APRIL 10, 2021

5:00 pm + Abe Munfakh (A) / + John P. Karzenski  
Intentions of the Stepnoski Families  
+ Elizabeth Connelly (1st A)  
+ Joseph Bobinski / + Mary Jane Kelly

### DIVINE MERCY SUN. APRIL 11, 2021

8:00 am + Edna Sydlowski  
9:15 am + James McKillop (A)  
10:30 am + Edward Gorski i dusze w czysccu  
(POLISH) + Jozef and Irene Kasnicki  
+ Arthur (A), Stanley & Lottie Bullock  
+ Zofia Czaplak  
+ Zbigniew (“Ziggy”) Wilinski  
12:00 pm + Barbara and Robert Holmes

### MONDAY, APRIL 12, 2021

7:00 am + Sophie Aschenbach  
+ Frank Martorano

### TUESDAY, APRIL 13, 2021

7:00 am + Marie Dunleavy  
+ Roberta Quan

### WEDNESDAY, APRIL 14, 2021

7:00 am + Cecile B. Kozak and Deceased Members  
of Kozakiewicz Family

### THURSDAY, APRIL 15, 2021

7:00 am + Frank J. and Marian J. Klodaski

### FRIDAY, APRIL 16, 2021

7:00 pm + Deceased Members of Wojewocki Family  
+ Ziggy Wilinski

### SATURDAY, APRIL 17, 2021

8:00 am + Jennie Koroleski  
Health and Healing for Claire and Ralph Maffei  
+ Ziggy Wilinski  
5:00 pm + Sr. Mary Pudenciana (A)  
+ Louise Kratoville  
+ Michael Kielkowski  
+ Joseph and Tessie Karpinski  
+ Barbara Ann Suspenski  
+ Giuseppe Isgro

### 3<sup>RD</sup> SUN. OF EASTER. APRIL 18, 2021

8:00 am + Connie Bilski  
9:15 am + Adele Ambrose  
10:30 am Wedding Anniv. Blessings for  
(POLISH) Elzbieta and Jozef Kurzyna  
40th Wedding Anniv. Blessings for  
Halina and Marian Otwinowski  
+ Stanislaw Tuminski (1st A)  
+ Ziggy Wilinski  
12:00 pm + Barbara Kobielski

## ST. JOSEPH’S CORNER

“Inspired by the Gospel, the Fathers of the Church from the earliest centuries stressed that just as St. Joseph took loving care of Mary and gladly dedicated himself to Jesus Christ’s upbringing, he likewise watches over and protects Christ’s Mystical Body, that is, the Church, of which the Virgin Mary is the exemplar and model.”

~St. John Paul II

## TODAY’S READINGS

**First Reading** — With great power the apostles bore witness to the resurrection of the Lord Jesus (Acts 4:32-35).

**Psalms** — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

**Second Reading** — The victory that conquers the world is our faith (1 John 5:1-6).

**Gospel** — Blessed are those who have not seen and have believed (John 20:19-31).

## READINGS FOR THE WEEK

Monday: Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15

Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36

Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15

Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9;  
1 Jn 2:1-5a; Lk 24:35-48

## PRAY FOR OUR DECEASED



**Anna Magliano**

**Keri Stromski**

A Memorial Mass will be held for

**Joseph Czuada, Jr.**

on Saturday, April 17th at 12 Noon.

The family will receive visitors in the church beginning at 11 AM.

## TODAY:

## DIVINE MERCY SUNDAY

**“Jesus I Trust In You”**

**What It Means to Trust the Lord in  
Uncertain Times**

Reflection and Chaplet led by  
Eileen Benthall

from 1 to 3 PM today



## PRAY FOR OUR SICK

Mark Goodwill	Anita Costi
Dorothy Sousa	Doriane Bay
Peter Bertolotti	Bob
Peter Kruszon Family	Patricia Penney
Richard Raynor	Giordano Family
Joan Kielkowski	David Vallone
Anthony Naglieri	Brittany Schacor
Regina Semon	Marion Lynch
Irene Monahan	Juan Rueda
Joyce Stehle	Karen and Kim Finocchiaro
Thomas McEnany	Eleanor Koller
Robert Sproston	Mark Weiss
Mary Khulman	Christine Blasko
Claire Maffei	Delberta Sprague
Denise Babinski	Gloria Keller
Michael Alperti	Grace Mary Schulteis
Roseanne Murphy	Victor Sechyshyn
Barbara Kozlowski	Wayne Rambo
James West	Richard Fehr
Maurice Vianney Lauzier	George Angle
Jimmy Blomberg	Marta Andreotta
Elizabeth Farruggia	Melissa Alexandra
Cecilia Murphy	Christian Vidal
Kelly Wine	Suzanne & Peter Thompson
Virginia Todd	Anna Grefe
Mary Van Duesen	Joanne Iovino
Thomas DeGirolamo	Helen Condzella
William Berenger	Anthony Mannino
Daria Quarlena	The Curry Family
Eileen Borchart	Marcella Frisen
Sheila Nolan	Vera Doroski
Tom Wisniewski III	The Huntley Family
Jean Reyes Carroll	Theresa Puglia
Lynn Markowski	Brian Darmody
Corinne & Jeffrey Clark	Greg Alty
James/George/Barbara Jaeger	Leigh Anne Brown
Ernest and Alex Aponte	Dan Modjeska
Helen Long	Judy Zakorski
Michael Miglionico	Marie & Greg Miley
Wieslaw Luniewski	Marcjanna Stolarzewicz
Ralph Conforti	John Shuot
The Barauskus Family	Gene Esposito
Hope & Brittany Williams	Patrick Murphy
John Marion	Mike Diem
Emilia Andrychowski	Brian Crowley
Joan & Fred Meister	Louise Pampinello
Doris Donahue	Jim DeRosa
Krzysztof Olszowski	Barbara Fenn
Anders Ryden	Johanna Benthall
Kevin Christopher Cook	Augie & Georgianna Lucente
Susan Carey	Theresa Jacobs

## THE WEEK AHEAD

**Divine Mercy Sunday, April 11, 2021**  
Divine Mercy Reflection and Chaplet led by  
Eileen Benthall (1—3 PM)

**Tuesday, April 13, 2021**  
Adoration from 12 to 1 PM  
Prayer for Priests (6 to 8 PM)



## DO SOMETHING BEAUTIFUL FOR GOD

### **The Essential Teachings of Mother Teresa**

**Sunday, April 11:** “Do we believe that God’s love is infinitely more powerful, His mercy more tender than the evil of sin, than all the hatred, conflicts and tensions that are dividing the world? Do we believe that God’s love is more powerful than the most powerful bombs and guns ever made by human hands and minds?”

**Monday, April 12:** “We have to love until it hurts. It is not enough to say “I love.” We must put that love into a living action. And how do we do that? By giving until it hurts.”

**Tuesday, April 13:** “True love causes pain. Jesus, in order to give us the proof of His love, died on the cross. A mother, in order to give birth to her baby, has to suffer. If you really love one another, you will not be able to avoid making sacrifices.”

**Wednesday, April 14:** “A beggar one day came up to me and said, “Mother Teresa, everybody gives you things for the poor. I also want to give you something, but I only have ten pence. I want to give that to you.” I said to myself, “If I take it, he might have to go to bed without eating. If I don’t take it, I will hurt him.” So I took it. And I’ve never seen so much joy on anybody’s face who has given food or money as I saw on that man’s face that day. He was happy that he could give something. This is the joy of loving.”

**Thursday, April 15:** “We all have a part to play in God’s glorious plans. Even if you write a letter for a blind man, or just sit and listen to someone, or you take the mail for him, and you visit somebody or bring a flower to somebody, or wash clothes for somebody or clean the house — small things, but these are great things in the eyes of God.”

**Friday, April 16:** “You are a messenger of God’s love, a living lamp that offers its light to all, and the salt of the earth. Take Jesus to the people and places that need Him most today.”

**Saturday, April 17:** “Try not to judge people. If you judge others then you are not loving them. You cannot judge and love at the same time.”

Please keep all those serving in the military and their families in your thoughts and prayers especially: 1st Lt. Nicholas Santorelli, Christopher Drowns, Thomas Gallo, Jeffrey Heppner, James Fleming, Justin Kruehl, Peter and Shawna Marie Clark, Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald, Thomas V. D’Auria, Mateusz Marzec and Andre DeRosa

## **The Indwelling - What Happens When You Let God Live in You**

Life is crazy. There's a lot going on. How can I draw close to God in the midst of crisis, complicated relationships, and constant distractions? One little tip is to pay attention to what or whom you're looking at. Where's my gaze? It is on myself or on God? Through daily prayer, you can discover that you are intimately held and loved by God.

### **ELIZABETH OF THE TRINITY**

#### *Tasting heaven on earth*

Born July 18, 1880, St. Elizabeth of the Trinity grew up in Dijon, France. She was a gifted pianist, enjoyed traveling, and had an active social life. As a young child, the grace of her first communion helped her to master her fiery temper, causing a visible change in her demeanor. She told her family, *"I am no longer hungry: Jesus has fed me."* St. Elizabeth entered Carmel in Dijon at age 21. She continued cultivating a deep interior life. Everything led her to "her three," a name she used in her writings to affectionately refer to the Trinity.

St. Elizabeth suffered great physical pain from Addison's disease, which led to her death at age 26. At the end of her life, she told her superior, *"I think that in Heaven my mission will be to draw souls by helping them...to cling to God by a wholly simple and loving movement, and to keep them in this great silence within which will allow God to communicate Himself to them and to transform them into Himself."* St. Elizabeth of the Trinity teaches us that we can taste the glory of heaven even now, simply by yielding to His presence within our hearts.

*O my God, Trinity whom I adore, help me to forget myself entirely that I may be established in You as still and as peaceful as if my soul were already in eternity. "Believe that He loves you. He wants to help you Himself in the struggles which you must undergo. Believe in His Love, His exceeding Love."*

### **BROTHER LAWRENCE OF THE RESURRECTION**

#### *Keeping our eyes fixed on Him*

Born in 1614 in France, Nicholas Herman joined the Carmelites in Paris as a lay brother, after serving in the army. He took the name Brother Lawrence and faithfully performed the humblest duties in the kitchen, with his gaze ever fixed on doing the will of God with love. *"In the way of God...loves does everything. And it is not necessary to have great things to do. I turn my little omelet in the pan for the love of God."* In his simplicity and humility, Br. Lawrence was free from concerns about finding the right method of learning to stay in the presence of God; his tried and true shortcut was simply prioritizing love in all things, which kept him always aware of God's presence within him and in prayerful dialogue with the One he loved. *"By meditating on Jesus Himself, I advanced in my knowledge of this lovable person with whom I resolved to dwell always."*

Br. Lawrence's capacity to recognize the presence of God dwelling within him was a free gift born of faith. *God's perfection is infinite, He is consequently indescribable; no words or man are eloquent enough to give complete description of His grandeur. It is only faith that makes me know Him as He is.* He encouraged others to follow this path of faith and live the mystery of eternal beatitude in which we were made to rest. Br. Lawrence's life shows us that we can live in God's presence by doing even little things with love.

### **BLESSED MARGARET CASTELLO**

#### *United through suffering*

Born in Italy in 1287, Blessed Margaret was rejected by her noble parents because of her blindness and spinal deformity. She was baptized and hidden away in a tiny cell next to a church. She spent her days growing in intimacy with the One who never left her. She was instructed by the parish priest and consoled by his invitation to unite herself with the suffering of Jesus. For a period of time, she lived in a locked cellar with no access to the Sacraments, but was sustained by her faith in the indwelling presence of God.

When she was 20 years old, Bl. Margaret's parents abandoned her in Castello, leaving her to live in the streets after their attempt to seek physical healing for their daughter failed. The purity of Bl. Margaret's heart kept her free of bitterness and anger. She became revered in the town; her presence brought joy and peace to those she encountered. Eventually, Bl. Margaret became a member of what is now the Third Order of St. Dominic, dedicating her life to the love and service of God through study, prayer, and penance. Her capacity to receive the grace of the indwelling Trinity opened her spiritual vision. She was able to recognize Christ incarnate during the Consecration even though she could not see any other physical details of the Mass. This was not a curing of her blindness, but rather a vision that transcended physical sight. When asked by a priest to describe what she did see, she responded, *"O Father, you are asking me to describe infinite beauty."*

Bl. Margaret's life shows us that even when we feel abandoned, we are never alone; God is always present as a source of love, burning in our hearts.

# Divine Mercy



[February 22, 1931] In the evening, when I was in my cell, I saw the Lord Jesus clothed in a white garment. One hand [was] raised in the gesture of blessing, the other was touching the garment at the breast. From beneath the garment, slightly drawn aside at the breast, there were emanating two large rays, one red, the other pale. In silence I kept my gaze fixed on the Lord; my soul was struck with awe, but also with great joy. After a while, Jesus said to me, Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I desire that this image be venerated, first in your chapel, and [then] throughout the world." (Diary of St. Faustina, 47)

"I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory."(48)

"I desire that there be a Feast of Mercy. I want this image, which you will paint with a brush, to be solemnly blessed on the first Sunday after Easter; that Sunday is to be the Feast of Mercy." (49)

"The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him." (299)

"Once, when I was visiting the artist [Eugene Kazimirowski] who was painting the image, and saw that it was not as beautiful as Jesus is, I felt very sad about it, but I hid this deep in my heart. When we had left the artist's house, Mother Superior [Irene] stayed in town to attend to some matters while I returned home alone. I went immediately to the chapel and wept a good deal. I said to the Lord, "Who will paint You as beautiful as You are?" Then I heard these words: Not in the beauty of the color, nor of the brush lies the greatness of this image, but in My grace." (313)

"I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: "Jesus, I trust in You." (327)

"I want the image to be solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it." (341)

## The Feast of Mercy

"I desire that the first Sunday after Easter be the Feast of Mercy." (299) "Ask of my faithful servant [Father Sopocko] that, on this day, he tell the whole world of My great mercy; that whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy." (300) "

No soul will be justified until it turns with confidence to My mercy, and this is why the first Sunday after Easter is to be the Feast of Mercy. On that day, priests are to tell everyone about My great and unfathomable mercy. I am making you the administrator of My mercy. Tell the confessor that the Image is to be on view in the church and not within the enclosure in that convent. By means of this Image I shall be granting many graces to souls; so let every soul have access to it." (570)

"I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet." (699)

## The Chaplet of the Divine Mercy

Dictated by Jesus as a prayer of atonement and for the appeasement of God's wrath.

"First of all, you will say one OUR FATHER and HAIL MARY and the I BELIEVE IN GOD. Then on the OUR FATHER beads you will say the following words: "Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world." On the HAIL MARY beads you will say the following words: "For the sake of His sorrowful Passion have mercy on us and on the whole world." In conclusion, three times you will recite these words: "Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world." (476)

"The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death." (754)

"At the hour of their death, I defend as My own glory every soul that will say this chaplet; or when others say it for a dying person, the indulgence is the same." (811)

"Oh, what great graces I will grant to souls who say this chaplet; the very depths of My tender mercy are stirred for the sake of those who say the chaplet." (848)

"Write that when they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior." (1541)

"When I entered the chapel for a moment, the Lord said to me, My daughter, help Me to save a certain dying sinner. Say the chaplet that I have taught you for him. When I began to say the chaplet, I saw the man dying in the midst of terrible torment and struggle. His Guardian Angel was defending him, but he was, as it were, powerless against the enormity of the soul's misery. A multitude of devils was waiting for the soul. But while I was saying the chaplet, I saw Jesus just as He is depicted in the image. The rays which issued from Jesus' Heart enveloped the sick man, and the powers of darkness fled in panic. The sick man peacefully breathed his last. When I came to myself, I understood how very important the chaplet was for the dying. It appeases the anger of God." (1565)

"Pray as much as you can for the dying. By your entreaties, obtain for them trust in My mercy, because they have most need of trust, and have it the least. Be assured that the grace of eternal salvation for certain souls in their final moment depends on your prayer." (1777)

## The Hour of Great Mercy

"At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion." (1320)

"I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world – mercy triumphed over justice." (1572)

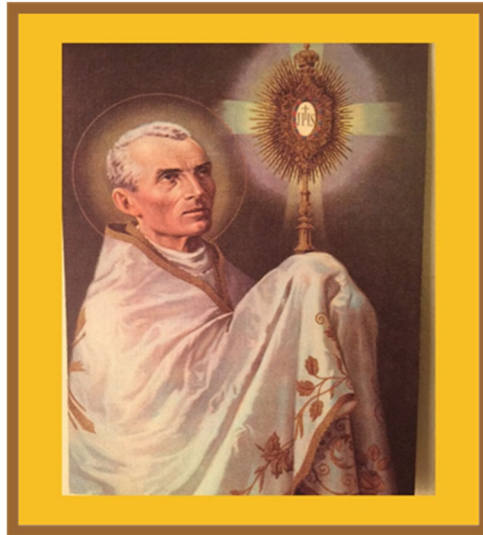
## Conversion Prayer

"I desire that you know more profoundly the love that burns in My Heart for souls, and you will understand this when you meditate upon My Passion. Call upon My mercy on behalf of sinners; I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give him the grace of conversion. This is the prayer:

***"O Blood and Water, which gushed forth from the Heart of Jesus  
as a fount of Mercy for us, I trust in You."***

(186, 187)

# INTERCESSORY ADORATION & PRAYER FOR PRIESTS AND SEMINARIANS



## **EVERYONE IS WELCOME**

to join the bi-annual tradition of  
praying for priests and seminarians  
of the Rockville Centre Diocese.

Every priest and seminarian's name will be read aloud.

Adoration and silent prayer will take place on  
**Tuesday, April 13, 2021**

## **OPEN HOURS**

**6:00 PM—10:00 PM** (St. Isidore 6—8 PM)

*Prayer participants are welcome to come and go at these participating parishes:*

Cure of Ars, Merrick  
Holy Name of Jesus, Woodbury  
Maria Regina, Seaford 4-8pm ONLY  
Our Lady of Poland, Southampton 6-8 pm ONLY  
Our Lady of Perpetual Help, Lindenhurst  
St Agnes Cathedral, RVC Holy Cross Chapel  
St Anthony, Oceanside  
St Barnabas, Bellmore 3-7pm ONLY  
St Dominic, Oyster Bay

**St Isidore, Riverhead 6-8 pm LIVE STREAM: [saintisidoreriverhead.org](http://saintisidoreriverhead.org)**  
St Rosalie, Hampton Bays

*Please pray along with your fellow parishioners of RVC Diocese  
and help make praying for priests a regular devotion two times every year.*

Every Tuesday before ALL SOULS DAY  
and every Tuesday after DIVINE MERCY SUNDAY

**Email requests for information on how to host a parish**  
[PrayForPriestsDRVC@aol.com](mailto:PrayForPriestsDRVC@aol.com) or **516.458.0004**

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