

4TH SUNDAY OF LENT—MARCH 22, 2020

ST. ISIDORE R. C. CHURCH

622 PULASKI STREET
RIVERHEAD, NY 11901-3038
PHONE (631) 727-2114
FAX (631) 369-3566
EMAIL: sisidore@optonline.net
www.saintisidoreriverhead.org

REV. ROBERT KUZNIK, PASTOR
REV. PIOTR NARKIEWICZ, ASSOC.
DEACON MICHAEL A. BONOCORE
REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES



SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

LITURGY OF THE EUCHARIST

No Masses until
April 15th

EUCHARISTIC
ADORATION
Tuesdays 12:00
to 2:00 PM

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 5:00 PM
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM
Other times by
appointment.

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL
631-727-1650
sjp2regional.org
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION
631-727-2114
stisidorefaithformation@gmail.com
Mrs. Adrienne Dillingham

MUSIC MINISTRY
Margaret & Elizabeth Kane
Valentina Danowski
John Dautzenberg
631-727-2114

FOURTH SUNDAY OF LENT—MARCH 22, 2020

MASS INTENTIONS

SATURDAY, MARCH 21, 2020

5:00 pm + Edward Sadowski
+ Frank McBride (A)
+ J. William, Greg and Ed Stelzer
+ Tony Natale
+ Wojewocki Family

4TH SUNDAY OF LENT, MARCH 22, 2020

8:00 am + Alexander J. Sydlowski, Sr.
9:15 am + Arthur Breen
10:30 am + Jadwiga Suchta
(POLISH) + Zygmunt Grabowski
+ Maria, Ignacy & Tadeusz Zakrzewski
Health for Irena Czerwinska
Int. of Monika Baldowska & Jadwiga Wasilewska
12:00 pm + Clifford May, Sr.

MONDAY, MARCH 23, 2020

7:00 am + Zygmunt Grabowski

TUESDAY, MARCH 24, 2020

7:00 am + Antone and Frances Zambrzycki and Family
+ Douglas J. Shackles

WEDNESDAY, MARCH 25, 2020

7:00 am + Helen Zilnicki
Special Intentions of the Stepnoski Families
7:00 pm (PL) The People of the Parish,
Living and Deceased

THURSDAY, MARCH 26, 2020

7:00 am + Seraphina, Michael (A) and Steve Czygier
+ Cecile B. Kozak (A) and Deceased Members of
the Kozakiewicz Family

FRIDAY, MARCH 27, 2020

7:00 am Birthday Blessings for Elisabeth Bonocore and
Intentions of the Bonocore Family
+ Catherine Roche

SATURDAY, MARCH 28, 2020

8:00 am + Stella and Tony Wienclawski
+ Zofia Czaplak
5:00 pm + Georgianna Danowski (1st A)
+ Konstanty (A) and Mary Kruk
+ Frank and Marian Klodaski
+ Stanley and Albert Zambriski
Health & Blessings for Susan & Peter Thompson

4TH SUNDAY OF LENT, MARCH 29, 2020

8:00 am + Cindy Slivonik
9:15 am + Mary and Aniello Garguilo
10:30 am + Stanislaw, Anastazja and Julia Baldowska
(POLISH) + Katarzyna and Franciszek Baldowski
+ Anastazja and Aleksander Puchalski
+ Janina Talma
+ Jan Harasimowicz
12:00 pm + Sophie Aschenbach



TODAY'S READINGS

First Reading — As the prophet Samuel anointed David with oil, the spirit of the LORD rushed upon David (1 Samuel 16:1b, 6-7, 10-13a).

Psalms — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading — You who were once darkness are now light in the Lord (Ephesians 5:8-14).

Gospel — The man who had been blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash (John 9:1-41 [1, 6-9, 13-17, 34-38]).

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54

Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

Wednesday: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38

Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53

Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

*The LORD is my shepherd; I shall not want.
— Psalm 23:1*

PRAY FOR OUR SICK

Claire Maffei	Marie Pfaff
Richard Okula	Richard Fehr
Mary Poolt	George Angle
Denise Babinski	Mike Babinski
Michael Alperti	Carol Block
Edith Woods	Marta Andreotta
Roseanne Murphy	Melissa Alexandra
Barbara Kozlowski	Christian Vidal
Sr. Angelina Costano, O. Carm	Reilly Butler
James West	Doris Donohue
Agnes Economos	Suzanne & Peter Thompson
Maurice Vianney Lauzier	Anna Grefe
Louise Lejay	Joanne Iovino
Jimmy Blomberg	Julie Zotos
Slawek	Helen Condzella
Tom & Elizabeth Farrugia	Anthony Mannino
Cecilia Murphy	Chris & Susan Kane
Walter Bonczyk	The Curry Family
Kelly Wine	Marcella Frisen
Jimmy Temperino	Vera Doroski
Virginia Todd	Sister M. Alexeus
Karen Reilly	George & Barbara Jaeger
Frances Alley	The Huntley Family
Mary Van Duesen	Mark Raplee
Thomas DeGirolamo	Theresa Puglia
William Berenger	Brian Darmody
Daria Quarlena	Greg Alty
Eileen Borchart	Leigh Anne Brown
Sheila Nolan	Ann Mickaliger
Tom Wisniewski III	Carol Anne Livingston
Jean Reyes Carroll	Dan Modjeska
Lynn Markowski	Judy Zakorski
Corinne Clark	Marie & Greg Miley
Grzegorz Radziwonski	Marcjanna Stolarzewicz
James Patrick Jaeger	John Shuot
Karen Payet	Maureen Tighe
Ernest and Alex Aponte	Gene Esposito
Helen Long	Patrick Murphy
Michael Miglionico	Alex Michaelson
Wieslaw Luniewski	Mike Diem
Theresa Mannuzza	Brian Crowley
Krzysztof Olszowski	Michael Barker
Ralph Conforti	Louise Pampinello
The Barauskus Family	Patricia Liebler
Hope & Brittany Williams	Jim DeRosa
John Marion	Dee DeGirolamo
Mary Oleksiak	Barbara Fenn
Dan Massiello	Therese Gigante
Emilia Andrychowski	Johanna Benthall
Helen M.	Barbara Kobielski
Joan & Fred Meister	Augie & Georgianna Lucente
Michael Kielkowski	Theresa Jacobs
Lee Schoen	Philip Schmitt
Linda & Marty Keller	Charles & Sharon Curry
Charles Drowns	

Please keep all those serving in the military and their families in your thoughts and prayers especially: 1st Lt. Nicholas Santorelli, Christopher Drowns, Thomas Gallo, Jeffrey Heppner, James Fleming, Justin Krueel, Peter and Shawna Marie Clark, Cole Lamond, Jonathan Jacobs, Brendan Fitzgerald, Thomas V. D'Auria, Mateusz Marzec and Andre DeRosa

THE WEEK AHEAD

Sunday, March 22, 2020

No Masses, No Gorzkie Zale

Tuesday, March 24, 2020

The Blessed Sacrament will be exposed for Private Adoration 12 to 2 PM
No other meetings

Friday, March 27, 2020

No Stations of the Cross

Saturday, March 28, 2020

Confessions 4 to 5 PM

COLLECTION

	<u>This Year</u>	<u>Prior Year</u>
March 15th	\$ 3,437	\$ 8,047

In light of the current developments, many parishioners will be mailing their donations. We are so appreciative of this generosity as we must continue to pay our bills. In the coming weeks, we will be working on setting up online giving through Faith Direct. Please look for updates in our uploaded bulletins (website: saintisidoreriverhead.org).

Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

COMING SOON...


inspiring secure giving®

Wielki Post - Jego Znaki i Symbole cz.2

Okres czterdziestu dni

Wielki Post trwa 40 dni. Jest to liczba symboliczna na oznaczenie specjalnego czasu przygotowania na rzeczywiste spotkanie z Bogiem. Człowiek, z racji swojej małości i grzeszności, potrzebuje stanąć przed Bogiem odpowiednio przygotowany, a do tego potrzebny mu jest najpierw czas. Prorocy długo przygotowywali się na spotkanie z Bogiem, szczególnie wtedy, kiedy czekała ich ważna do spełnienia misja. Mojżesz przez 40 dni i nocy przebywał na górze Synaj poszcząc, by otrzymać wreszcie tablice 10 przykazań. Eliasz, mocą pokarmu niebieskiego, szedł przez 40 dni i 40 nocy aż do Bożej góry Horeb, by doświadczyć spotkania z Bogiem w postaci cichego poszumu wiatru. Nawet pogańscy Niniwici, dzięki pracy Jonasza, potrafili przez 40 dni pościć, by przebłagać Boga i przekonać Go do ocalenia ich miasta od zagłady. Tym bardziej Jezus, idąc za przykładem tego symbolicznego znaku, udaje się na pustynię, by przez 40 dni przygotować się do swojej misji zbawczej. Każdy z nas w okresie Wielkiego Postu otrzymuje więc swoje 40 dni, czas na przygotowanie do szczególnego spotkania z Bogiem w tajemnicy zbawienia.

Przebywanie na pustyni

Okres 40 dni przygotowania na spotkanie z Bogiem ma również szczególne miejsce: na pustyni, z dala od zgiełku świata i jego uciech, tzn. w ciszy, tam, gdzie rzeczywiście można Boga usłyszeć w głębi swojego serca. Oddalenie pustynne, niekoniecznie musi oznaczać dokładnie pustynię. Chodzi raczej o każde miejsce odosobnienia, które bardziej sprzyja temu spotkaniu. Prorocy i rzesze świętych z reguły wybierali pustynie, gdzie z powodu braku pokarmu i wody, doświadczali swojej niewystarczalności, a tym samym głębszego pragnienia Boga. Taki jest również przypadek Jezusa, który po ludzku chce nam pokazać, gdzie najpierw należy szukać Boga: z dala od zgiełku świata w głębokiej ciszy własnego serca. Tę pustynię czy oddalenie musimy sobie zapewnić sami, żyjąc z dala od hulanek i zabaw tego świata.

Posypanie głowy popiołem

Gest posypania głowy popiołem jest pierwszym momentem i znakiem wejścia człowieka na drogę spotkania z Bogiem. Przebywanie na pustyni, by nie było jałowe, wiąże się najpierw z przyjęciem odpowiedniej postawy wewnętrznej człowieka: przyznanie się do własnej niegodności i grzeszności. Jest to znak uznania swojej pozycji i miejsca w obliczu Boskiego majestatu i miłosierdzia, które nazywa się pokorą. W tradycji Izraela, oprócz innych znaczeń: smutku, bólu i żałoby, wyrażał go zewnętrzny gest posypania głowy popiołem. Stawiał on człowieka w prawidłowej pokornej postawie do Boga przypominając, że jest nikim (prochem) ze swoją pychą („Z prochu powstałeś i w proch się obrócisz”), dlatego potrzebuje nawrócenia, co przypominają słowa kapłana podczas posypania popiołem: „Nawracajcie się i wierzcie w Ewangelię”.

Post, jałmużna i modlitwa

Postawa pokory (wyrażona w posypaniu głowy popiołem) wprowadza człowieka w atmosferę pustyni, czyli koniecznego odosobnienia, gdzie odbywa się powolny proces spotkania z Bogiem. Atmosferę tę stwarzają: post, jałmużna i modlitwa, trzy podstawowe biblijne działania człowieka jako swoiste znaki jego nawrócenia i pokory. Wszystkie te elementy były wcześniej wykorzystywane przez proroków Izraela i świętych Kościoła, już nie mówiąc o samym Jezusie, który na pustyni pościł i modlił się, by w swoim czasie oddać swoje życie na krzyżu. Działania te w efekcie są wyrazem naszej miłości, wewnętrznej zadumy i powagi nad tajemnicami zbawienia, które wprowadzają w samo centrum środowiska Bożego. One w sumie stanowią treść przebywania na pustynnym odosobnieniu, by uczyć nas słuchania woli Bożej i wrażliwości na prawdziwe potrzeby drugiego człowieka.

The Golden Arrow Prayer

(As told to Sr. Marie de St. Pierre)



May the most, holy, most sacred, most adorable, most incomprehensible and ineffable Name of God be always praised, blessed, loved, adored and glorified, in Heaven, on earth and in the hells, by all the creatures of God and by the Sacred Heart of Our Lord Jesus Christ, in the Most Holy Sacrament of the Altar.

“Oh, if you only knew what merit you acquire by saying even once, ‘Admirable is the Name of God’ in a spirit of reparation.”

Our Lord explained that reparation for blasphemies also include all attacks against Religion and Holy Church; that is all heretical attacks (which are so numerous in our times, even from within the Church). Our Lord said that only Reparation could disarm the Justice of God because the guilt of men had provoked His anger. On October 4, 1846 Sr. Marie was given to know that in the future, “God’s justice would use as the instrument of punishment, ‘the malice of revolutionary men-that is the Communists’.” Our Lord ordered Sr. Marie to wage war against the enemies of the Church, the Communists, through prayers and devotion to His Holy Face and the instruments of His Passion which would be her only weapons against them and the devil himself. Thus Devotion to the Holy Face is a sister devotion to Fatima. Our Lord Himself called Devotions to His Holy face, “*The most beautiful work under the sun.*”

SUPPLICATION

“Nothing that you ask in virtue of this offering will be refused you! Ah! If you did but know how pleasing is the sight of My Face to My Father.” (Promise of Our Lord to Sr. Marie de St. Pierre) Oh Lord, so greatly desiring the salvation of all souls, gave so many prayers and promises to Sr. Marie de St. Pierre, for our own sanctification and that of all mankind.

Promises of Our Lord Jesus Christ to those who practice devotion to His Holy Face

By offering My Face to my Eternal Father, nothing will be refused, and the conversion of many sinners will be obtained.

By my Holy face, they will work wonders, appease the anger of God and draw mercy upon sinners.

All those who honor My Face in a spirit of reparation will by so doing perform the office of pious Veronica.

According to the care they take in making reparation to My Face disfigured by blasphemers, so will I take care of their souls, which have been disfigured by sin. My Face is the seal of the Divinity, which has the virtue of reproducing in souls the image of God.

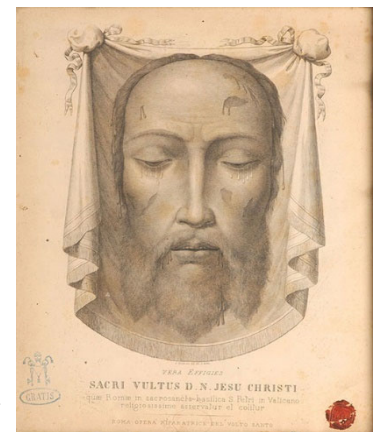
Those who, by words, prayers or writings defend my cause in the Work of Reparation, especially my Priests, I will defend before My Father, and will give them My Kingdom.

As in the kingdom they can procure all that is desired with a coin stamped with the King’s effigy, so in the Kingdom of Heaven, they will obtain all they desire with the precious coin of My Holy Face.

Those who on earth contemplate the wounds of my Face, shall in Heaven behold it radiant with glory.

They will receive in their souls a bright and constant radiation of my Divinity, that by their likeness to My Face they shall shine with particular splendor in Heaven.

I will defend them, I will preserve them and I assure them of Final Perseverance.



The Annunciation of the Lord



“God so loved the world that he gave his only Son, so that everyone who believes in him . . . might have eternal life.” (John 3:16) At the Annunciation, God revealed this good news to Mary. She was the first to hear and to believe that God would do what he promised. Her faith told her that nothing is impossible for God. Mary also heard God’s invitation calling her to be the Virgin Mother of his Son.

This call meant that Jesus would be formed in her womb, and she, as his mother, would nourish and care for him. This call meant that she had a special place in God’s plan for salvation. Mary replied, “I am the handmaid of the Lord. May it be done to me according to your word.” (Luke 1:38) In saying yes, Mary agreed to God’s plan because she wanted what God wanted. She was willing to accept all the joy and pain, all the unexpected events. She was willing to bring Christ to a waiting world.

The Magnificat of Mary

The "Magnificat" or "Canticle of Mary" is taken from the Gospel of Luke 1:46-55.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for He has looked with favor on His lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is His name.
He has mercy on those who fear Him
in every generation.
He has shown the strength of His arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.

As of March 15, 2020, the Centers for Disease Control announced that it is recommending that all gatherings of people be suspended or postponed. In an effort to promote health and safety of all people,
The Diocese of Rockville Centre announces the following measures:

Beginning Monday, March 15, 2020, at 3:00 PM, all Masses (weekday and weekend), meetings, Religious Education and non-essential activities in our parishes are suspended or postponed through Tuesday, April 14, 2020. This will include all Holy Week and Easter Liturgies. This also includes all Confirmations, First Communions and First Confessions. Funerals and weddings may be permitted if necessary, but should be limited to immediate family and remain under 50 people in attendance. Baptisms should be postponed unless absolutely necessary and should observe the same limits.

Bishop Douglas J. Lucia has written a special novena prayer for an end to the coronavirus pandemic. The faithful are asked to begin this nine-day prayer. The text of the prayer is below.

Novena Prayer for an End to the Coronavirus Pandemic

O Mary, full of grace, Patroness of this nation and Mother of the Church, in this time of illness and world-wide need, we seek your intercession for the human family before your Son's throne of grace and mercy. We ask for strength in adversity, health in weakness, and comfort in sorrow. Help us, O Blessed Mother, to be filled with confidence and trust in the tender compassion of our God. Let us not be afraid, like our own Saint Marianne Cope, who entrusted her life and ministry among the outcasts of society into the care of our Divine Physician. Continue to watch over all who are sick as well as those who care for them and give wisdom to all who are seeking a cure. We ask this through Christ, our Lord. Amen.

While we face the coronavirus pandemic, let us turn to the face of God in prayer and ask for His healing, His help and His protection.

We will pray for all who are affected, for all who are sick and suffering, for all those who work in the medical profession, and for those who have died as well as for their grieving family members.

During this novena we will be asking the intercession of these saints:

The Fourteen Holy Helpers, those who lived during the time of the plague

St. Anthony the Great, patron of those affected by infectious diseases

St. Edmund, patron for victims of pandemics

St. Damien of Molokai, who put himself at risk to minister to lepers

St. Rocco, who is venerated for his prayers for those suffering from infectious diseases

St. Joseph, patron of the dying

St. Jude and St. Rita, patrons of impossible causes

St. Frances Xavier Cabrini, who founded hospitals dedicated to caring for the sick and Mary, Undoer of Knots.

CHURCH NAME AND ADDRESS

St. Isidore Church #022299
622 Pulaski Street
Riverhead, NY 11901

TELEPHONE

631 727-2114

CONTACT PERSON

Reina Bonocore

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